

Prepared by:

When Recorded Mail To  
SECURITY MORTGAGE, INC.

**UNOFFICIAL COPY**

0010290322

1446/0141 45 001 Page 1 of 2

2001-04-11 11:16:58

Cook County Recorder 23.50

15 SPINNING WHEEL ROAD, STE 410  
HINSDALE, IL 60521  
ATTN: HEATHER EKHART



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PARCEL NUMBER: 01-26-403-006

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC.

whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061

all beneficial interest under that certain Mortgage dated the 29TH day of MARCH, 2001, executed by CRAIG G. MITCHELL AND MARGARET MITCHELL HIS WIFE.

10290321

SECURITY MORTGAGE, INC.

as Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK County, ILLINOIS

and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 03/29/01

SECURITY MORTGAGE, INC.

By ALDO NARIS

Its PRESIDENT

STATE OF ILLINOIS

}  
SS.

COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS, the PRESIDENT

and by, of SECURITY MORTGAGE, INC.

1st AMERICAN TITLE order # LAR 42240 mg

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 29TH day of MARCH, 2001



Notary Public  
HEATHER M. EKHART

Residing at:

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## LEGAL DESCRIPTION

Loan No.: 09-71-66200

Borrower: CRAIG G. MITCHELL

LOT 7 IN BLOCK 4 IN SUNSET RIDGE FARMS, UNIT NO. 1 BEING A  
SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE  
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT  
THEREOF RECORDED NOV. 22, 1967 AS DOCUMENT 20329735, IN COOK  
COUNTY, ILLINOIS.

ID#: 01-26-403-006

Property of Cook County Clerk's Office

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