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1449/0060 52 001 Page 1 of 5

2001-04-11 10:54:59

Cook County Recorder 29.50

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096605263/001-182041174 /JJM/AGRANOV

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.



Mortgagor: YEFIM AGRANOV & SOFIA AGRANOVA, HUSBAND/WIFE
Mortgagee: AMERICAN UNITED MORTGAGE
Prop Addr: 1502 CLEARWATER DRIV
WHEELING IL 60090
Date Recorded: 07/07/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/20/00 Book:
Loan Amount: 130,400 Page:
Document#: 502552
PIN No.: 03-09-403-040

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 07/07/00 Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
* ASSIGNMENT DOC# 502553

Dated: MARCH 7, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By: 
Patrick Dalton
Assistant Vice President



Attest:

S-4
P-5
N
M-4

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YEFIM AGRANOV
SOFIA AGRANOV
1502 CLEARWATER DRIVE
WHEELING IL 60090

Property of Cook County Clerk's Office



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MORTGAGE RELEASE SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 7, 2001

State, personally appeared Patrick Dalton and before me, the undersigned, a Notary Public in said State, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

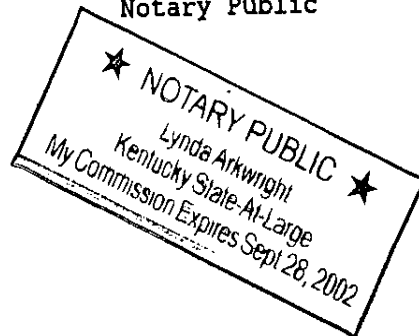
WASHINGTON MUTUAL HOME LOANS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531



Properly Cook County Clerk's Office

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YEFIM AGRANOV
SOFIA AGRANOV
1502 CLEARWATER DRIVE
WHEELING IL 60090

Property of Cook County Clerk's Office

09-68-05263

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1, BUILDING NUMBER 7, LOT 2 IN LAKESIDE VILLAS UNIT NUMBER 1, A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 21751908, AS AMENDED, IN COOK COUNTY, ILLINOIS.

03-09-403-040

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