UNOFFICIAL COPPER 1 171 2001-04-11 09:58:38 Cook County Recorder 25.00 **Warranty Deed Statutory (ILLINOIS)** General Above Space for Recorder's Use Only THE GRANTOR (5) DANIEL M. LEFF & SUSAN M. LEFF, MARRIED TO EACH OTHER of the City of CHICAGO, Courty of COOK, State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVLYS and WARRANTS to BRIAN J. DOWNING, ARLINGTON HEIGHTS, IL the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for 2000 and subsequent years Permanent Index Number (PIN): 14-29-210-048-1002 Address(es) of Real Estate: 3052 N. SHEFFIELD, #2, CHICAGO, IL 65.657 Dated this 200 day of Apr: L S BOX 333-CTI STATE OF ILLINOIS REAL ESTATE TRANSFER TAX APR.-9.01 0032500 COOK COUNTY STATE TRANSACTION TAX REAL ESTATE TRANSFER DEPARTMENT OF REVENUE REAL ESTATE FP 102808 TRANSFER TAX COUNTY AFR.-9.01 0016250 REAL ESTATE CITY OF CHICAGO 0000003087 TRANSFER TAX REVERUE STAMP FP 102802 APR.-6.01 0243750 REAL ESTATE TRADSACTION TAX FP 102805 DEPARTMENT OF REVESU

STREET ADDRESS: 3052 UNDEFFICIAL COPY 291171

COUNTY: COOK

CITY: CHICAGO **TAX NUMBER:** 14-29-210-048-1002

LEGAL DESCRIPTION:

UNIT NUMBER 2 IN 3052 NORTH SHEFFIELD PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1999 AS DOCUMENT NUMBER 99631265; TOGETHER WITH ITS UNDIVIDED PRES.

Problem of County Clerk's Office PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PLEASE (SEAL) -PRINT OR TYPE NAME(S) (SEAL) BELOW . SUSAN M. LEFF SIGNATURE(S) ss, I, the undersigned, a Notary Public In and for said State of Illinois, County of County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL M. LEFF & SUSAN M. LEFF, MARRIED TO EACH OTHER personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my har 1 and official seal, this_ day of Commission expires MASA. POLZIN otary Public, State of Illinois My Commission Exp. 06/30/2002 This instrument was prepared by: Kevir J. Mudd, 1005 West Webster Ave., Chicago, Illinois 60614 SEND SUBSEQUENT TAX BILLS TO: MAIL TO: BI IAN J. DOWNING 3052 N. SHEFFIELD, # 2 CHICAGO, 'L 60657 Clartico OR Recorder's Office Box No.