UNOFFICIAL CO

2001-04-11 11:13:03

Cook County Recorder

23.50

Recording Requested By: Morgan Stanley Dean Witter Credit Corporation

When Recorded Return To:

FIRST AMERICAN TITLE INS CO 2300 N BARRINGTON RD **STE 200** HOFFMAN ESTATES, IL 60195-

## SATISFACTION

Morgan Stanley Dean Witter Credit Corporation #:9402390427724 "MAREK" Lender ID:/ COOK, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SYLVIA K. MARFY. A WIDOW

Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Dated: 11/07/2000 and Recorded 11/21/2000 as Instrument No. 00915349 in the

County of COOK State of ILLINOIS

Legal:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 73 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER O' SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, PANG E 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO T.E. PLIT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT #87522492, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 06-21-204-031

Property Address: 2 BLACKBERRY CT STREAMWOOD, IL 60107-3312

IN WITNESS WHEREOF, the undersigned, by the officer duly autnorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT

CORPORATION

On February

DAVID M. SMITH, ASSISTANT SECRETARY

BLK-20010228-0027 ILCOOK COOK IL BAT: 3599 KXILSOM1

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

10291649

Page 2 Satisfaction

STATE OF South Dakota COUNTY OF Minnehaha

I, BONNIE J. JOHANNSEN, a Notary Public in and for Minnehaha County, in the State of South Dakota, do hereby certify that David M. Smith, Assistant Secretary, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

BONNIE J. JCHANNEN

Notary Expires 11/16/2004

BONNIE J. JOHANNSEN
SEAL NOTARY PUBLIC SEAL

Prepared By: Lee Pfaff, MSDWCC 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917 BLK-20010228-0027 ILCOOK COOK IL BAT: 3599/94/0239\* 427724 KXILSOM1