

UNOFFICIAL COPY

After Recording Return To:

FEE LINE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90739  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

0010291941

1465/0017 89 001 Page 1 of 2  
2001-04-11 10:06:59  
Cook County Recorder 23.50



Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 251010250  
Servicing Number: 3668787

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Option One Mortgage Corporation**  
A California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**JOAN M. MURPHY, AN UNMARRIED WOMAN.**

to **H&R Block Mortgage Corporation**, a Massachusetts Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is **3 Ada, Irvine, CA 92618**  
and recorded as Document No. **00716941** on \_\_\_\_\_ in Book \_\_\_\_\_, page(s) \_\_\_\_\_  
, of County Records of **Cook** County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: **1419 CORA STREET DES PLAINES, IL 60018**  
A.P.N.#: **09-20-412-003**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: September 19, 2000

**H&R Block Mortgage Corporation**  
A Massachusetts Corporation

By: \_\_\_\_\_ **Power of Attorney**  
**Cathy Stein** Assistant Secretary

This Instrument Prepared By: **Option One Mortgage Corporation**, A California Corporation Address: **3 Ada, Irvine, CA 92618**  
Phone: **(800)704-0800**

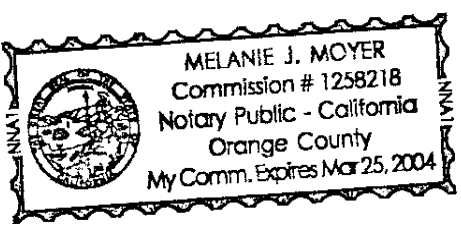
[Space Below This Line For Acknowledgment]

State of California, County of Orange )  
On September 19, 2000 before me, the undersigned, a Notary Public )

in and for said State, personally appeared Cathy Stein, Assistant Secretary **Power of Attorney**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature: Melanie J. Moyer  
Name (typed or printed): Melanie J. Moyer  
My commission expires: March 25, 2004

S-Y  
P-2  
J-N  
M-Y  
ea

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Job # 90739  
Ln # 0251010250/Murphy  
12-031 IL Cook  
Group 6

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 3 IN BLOCK 3 IN A T. MC INTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF THE DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 4 ACRES, IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

ID #09-20-412-003

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