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After Recording Return To:

PELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #30739  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

0010291943

1465/0019 89 001 Page 1 of 2  
2001-04-11 10:07:50

Cook County Recorder 23.50



0010291943



Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 251008062  
Servicing Number: 2766475

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**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Option One Mortgage Corporation**  
A California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ROBERT RHODES, AN UNMARRIED MAN.

to H&R Block Mortgage Corporation, a Massachusetts Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618  
and recorded as Document No. 00229974 on 04/03/00 in Book 2427, page(s) 94  
, of County Records of Cook County, Illinois, describing land therein as:

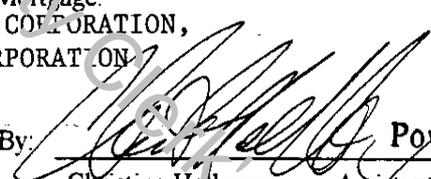
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 16521 S GREEN STREET HARVEY, IL 60426  
A.P.N.#: 2920413043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: April 13, 2000

H&R BLOCK MORTGAGE CORPORATION,  
A MASSACHUSETTS CORPORATION

By:  Power of Attorney

Christina Holloway, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

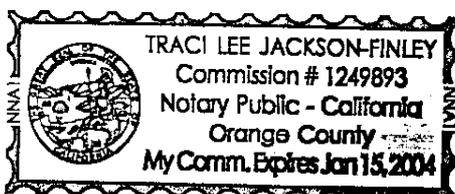
State of California, County of Orange } SS:

On April 13, 2000

before me, the undersigned, a Notary Public  
in and for said State, personally appeared Christina Holloway, Assistant Secretary Power of Attorney

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature   
Traci Lee Jackson-Finley

Name (typed or printed)

My commission expires: January 15, 2004

MS  
P.L.  
M-S  
P-L  
J  
R

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00229974

Job # 90739  
Ln # 0251008062/Rhodes  
12-031 IL, Cook  
Group 6

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LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT:

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF SAID LOT 7) AND ALL OF LOT 8 IN BLOCK 9 IN FIRST ADDITION TO PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1977, AS EXCISEMENT NUMBER 9716921, IN COOK COUNTY, ILLINOIS.

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JANUARY 14, 2014

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For the purpose of this document, the information provided is for informational purposes only and does not constitute an official record.