ያ

## UNOFFICIAL COP 1/291958

1465/0034 89 001 Page 1 of 2 2001-04-11 10:19:49 Cook County Recorder 23.50

ook Eounty Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association F/K/A Alsip Bank and Trust of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafor mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFIE WILLIAMS and BARBARA A. WILLIAMS, and their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 13Tm day of DECEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 91689659, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 83 IN JAMES EDWARDS CONSTRUCTION COMPANY'S CAMBRIDGE UNIT N.C. 2 BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNS J'P 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-34-227-003

Address(es) of premises:4147 W 177TH ST., COUNTRY CLUB HILLS, IL. 60477

Witness our hands, this 14TH day of MARCH, 2001.

Y 2 N PA

## **UNOFFICIAL COPY**

## UNOFFICIAL COPIO 291958 Page 2 of

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A Alsip Bank and Trust

Dorothy A. Gibbs

Its: Assistant Vice President

Its: Vice President

This instrument was prepared by:

First Midwest Bank, N.A.

P.O. Box 9003 Gurnee, IL. 60031

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that\_ Dorothy A. Gibbs , personally known to me to be the Assistant Vice President of First Midwest Bank, N.A., a national banking association, and Conni Norman, personally knewn to me to be the Vice President, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking

association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses

and purposes therein set forth.

GIVEN under my hand and notary seal this

20202020202020202020 "OFFICIAL SEAL" DEBORAH A. WINQUIST Notary Public, State of Illinois

My Commission Expires 11/15/03 Becomment

Commission Expires 11-15-

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 9003 **GURNEE, IL. 60031** LN# 1009531621

Customer Mailing Address: 4147 W 177TH ST., COUNTRY CLUB HILLS, IL. 60478

Cost Center: 31816 \$ 23.50

## **UNOFFICIAL COPY**

DOOP OF COOP