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1465/0035 89 001 Page 1 of 3 2001-04-11 10:20:15

Cook County Recorder

25.50

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)

FOR THE PROTECTION OF 13.5. OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESERCES, That First Midwest Bank, National Association F/K/A Heritage Bank of the County of Dupage and State of Illino's for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN W. CONNORS AND LINDA CONNORS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bear may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MARCH, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Do ument No. 96211678, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-308-012

Address(es) of premises: 16330 S. PAXTON AVENUE, TINLEY PARK, IL 60477

Witness our hands, this 15TH day of MARCH, 2001.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A HERITAGE BANK

By: Come Norman

Conni Norman

Its: Vice President

Haremia Parry

Its: Loan Documentation Specialist

9-13 10-11 10-11

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Property of County Clerk's Office

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This instrument was prepared by:

First Midwest Bank, N.A.` P.O. Box 9003 Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Vice President of First Midwest Bank, N.A., a national banking association, and Haremia Perry, personally known to me to be the Loan Documentation Specialist, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

`day of

.20 O/

Notary Public

"OFFICIAL SEAL"
DEBORAH A. WINQUIST
Notary Public, State of Illinois
My Commission Expires 11/15/03

Commission Expires

1-15-03

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 9003 GURNEE, ILLINOIS 60031 LN #: 1000077999 31216\$25.50

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LOT 802 IN BREMEN TOWNE ESTATES UNIT # 6, PHASE # 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF*SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWHSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS *THE SOUTHWEST } OF

The Real Property or its address is commonly known as 16330 S. PAXTON AVENUE, TINLEY PARK, IL 60477. The Real Property tax identification number is 27-24-308-012.

Oberty of Coof County Clerk's Offic

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