

## UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1:

940025834

LOAN NO 2:

573595 1662573299

INVESTOR: POOL NO:

296658

**补加的外部总统和对外的** 

0010292179

1466/0005 03 001 Page 1 of

2001-04-11

10:05:26

Cook County Recorder

23.00

Prepared By Evelia Barba

Assignment of Mortgage

\$

59,350.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Peneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

FEDERAL NATIONAL MORTGAGE ASSOCIATION

3900 WISCONSIN AVE., N.W. WASHINGTON, D.C. 20010- 28:9

("Assignee") all beneficial interest under that certain mor & age dated

October 18, 1994

executed by

MIA BINION AND MURRAY D. BINION JR., HUSBAND AND WIFE

Mortgagor, to

ANCHOR MORTGAGE CURPURATION

Mortgagee, and

recorded as

94920471

on

Instrument No.

Book

10/2//94

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 29 AND THE WEST 1/2 OF LOT 30 IN BLOCK 4 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID # 20-29-119-038-0000

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-29-119-038-0000



**UN**OFFICIA ATLANTIC MORTGAGE & INVESTMENT CORPORATION 6/1/97 Dated: 4348 SOUTHPOINT BLVD. #101, JACKSONVILLE, FL 32216 Ву **VICE PRESIDENT** STATE OF **FLORIDA** SS **COUNTY OF DUVAL** personally appeared 7/19/97 before me, **DEBORAH R. BORDEN** JAMIE JONES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by hir her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. my band and official seal DEBORAH R. BORDEN MY COMMISSION # CC 590586 EXPIRES: October 3, 2000 DEBORAH R. BORDEN 107ARÝ PUBLIC Juniz Clark's

My commission expires 10/3/2000

Evelia Barba, Principal PSI Prepared By:

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

PREPARED BY MAIL TO:

Codilis & Associates, P.O. 7955 South Cass Avenue Suite 114 Darien, IL 60561 630/241-4300

