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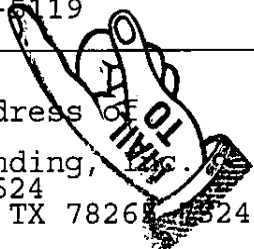
RELEASE DEED

1469/0046 49 001 Page 1 of 2  
2001-04-11 12:43:27  
Cook County Recorder 23.50



Mail To:

COLLEEN A NIGHTINGALE  
6221 N TRIPP AVE  
CHICAGO  
IL 60646-5119



Name and Address of Preparer:  
HomeSide Lending,  
P.O. Box 47524  
San Antonio TX 78268-47524

Loan Number 17879780

143682 STCI

Recorder's Stamp

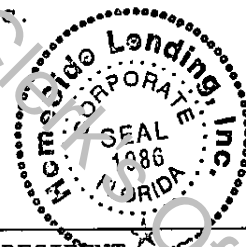
Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto COLLEEN A NIGHTINGALE AND JAMES P. GOLDEN HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 12TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98216763, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 6221 NORTH TRIPP, CHICAGO IL 60646  
Permanent Index Number(s): 13032120100000  
Executed on March 28, 2001

HomeSide Lending, Inc.

By: *[Signature]*

B.R. VINCENT, VICE PRESIDENT

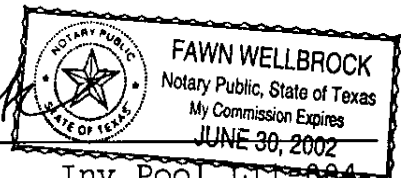


STEWART TITLE COMPANY  
2 N. LASALLE STREET  
CHICAGO, IL 60602  
SUITE 1920

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on March 28, 2001 by B.R. VINCENT, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

*[Signature]*  
Notary Public



Paid in Full: 01-03-08  
Requested by: DEBORAH FLORES  
MIN No.:  
FLORD 5912-09MAR01

Inv. Pool L11-004  
PFIL - 110900TG

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

LOT 23, IN BLOCK 5, IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER, (EXCEPT THE NORTH 42 RODS THEREOF), AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE, THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE, EXTENDED WEST); (ALSO, EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS

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