

# UNOFFICIAL COPY

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1470/0183 05 001 Page 1 of 3  
2001-04-11 16:03:54  
Cook County Recorder 47.50



Recording Requested By/Return To **Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Bank One Center Tower, Indianapolis, IN 46277**

, does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc.**

, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage dated **February 25, 2000**, made and executed by **Patricia J Trotter, An Unmarried Woman**

whose address is **4800 South Lake Shore Drive #1006N, Chicago, IL 60615-2091** to and in favor of **Bank One, N.A.**

following described property situated in **Cook** County, State of **Illinois**

**See Exhibit A attached and made a part hereof**

such Mortgage having been given to secure payment of **Eighty-Five Thousand and No/100** (\$ **85,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as

No. **00181067**) of the \_\_\_\_\_ Records of **Cook** County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**FNMA - Multistate/1 Assignment of Mortgage**

**VMP-995M1 (9512).02 12/95**

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

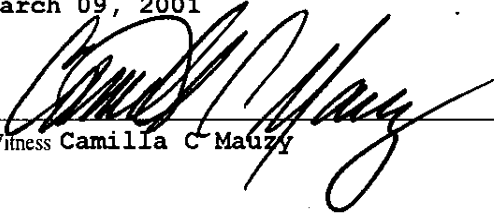
Min #100035500091935904

SPB  
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BOMC# 9193590

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 09, 2001

  
Witness Camilla C. Mauzy

Witness

Attest

Seal:

This Instrument Prepared By: Bank One, N.A.  
Center / Tower, Indianapolis, IN 46277

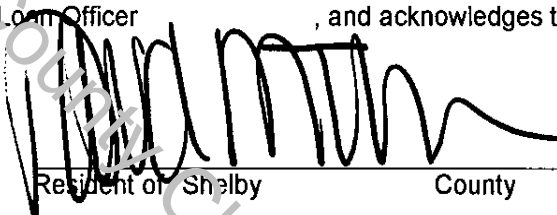
, address: Bank One  
, tel. no.: 317-321-4737

State of Indiana  
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this 9th day of March, A. D. 2001, personally appeared Bank One, N.A., by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.



DAVID M. TINKLE  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF SHELBY  
MY COMMISSION EXPIRES MARCH 15, 2007

  
Resident of Shelby County

My Commission Expires March 15, 2007

 -995M1 (9512).02

Page 2 of 2

Exhibit A

Legal Description

Loan # 9193590  
Borrower: Trotter  
Property: 4800 South Lake Shore Drive #1006N  
Chicago, IL 60615-2091

PARCEL 1: UNIT 1006-"N" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24730609, IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO GARAGE SPACE NO. 331, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

2025/03/04 10:00 AM