

UNOFFICIAL COPY

0010293070

14-58/0248 51 001 Page 1 of 3

2001-04-11 15:19:02

Cook County Recorder 25.50



0010293070

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0039338550

LPS #: 67342

Bin #: 3-12-01B

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/16/1995 made and executed by JOSEF SEMPRIT AND HILLIE M. SEMPRIT, HUSBAND AND WIFE to secure payment of the principal sum of \$119750 Dollars and interest to PRIMERA MORTGAGE COMPANY OF ILLINOIS. in the County of COOK and State of IL Recorded: 06/01/1995 as Instrument #: 95-352861 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 13-22-302-002 VOL. 350,

Property Address: 4631 W ADDISON ST, CHICAGO, IL 60641-3702

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 13, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

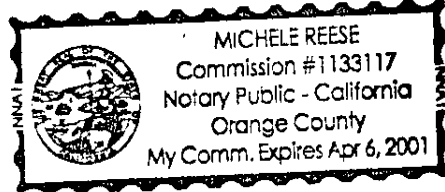

CHRISTINA LING, VICE PRESIDENT

5-1
F-3
5-
Mey
9/11/01

STATE OF CA
COUNTY OF ORANGE

ON 3/14/2001, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared CHRISTINA LING, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


MICHELE REESE, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
1Illinois.doc 03/06/2001

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ATTACHMENT

LN#: 0039338550 LPS#: 67342 Bin #: 3-12-01B

LOT 3 IN SMITH AND WICKERSHAM'S RESUBDIVISION OF LOTS 1 TO 9 IN BLOCK 6 AND LOT 32 AND 36 AND THE NORTH 6.48 FEET OF LOT 31 IN BLOCK 1 IN E.L. SMITH ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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