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2001-04-11 15:22:13

Cook County Recorder 23.50

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



**PREPARED BY: KATHLEEN A. MOORE
LOAN NUMBER: 82-9151010**

**HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194**

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

FRED J. BUSACK AND KAREN B. BUSACK, HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 25TH DAY OF FEBRUARY, 1994 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 94231769 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 12034 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, AND THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1967 AS DOCUMENT NO. 20,234,745 IN COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-29-112-003
ADDRESS(ES) OF PREMISES: 1613 KINGSTON LN., SCHAUMBURG, IL 60193

WITNESS THIS 7TH DAY OF APRIL, 2001

David A. Weber

DAVID A. WEBER, SENIOR VICE PRESIDENT (SEAL) (SEAL)

Handwritten initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office



HERITAGE BANK OF SCHAMBURG
1535 WEST SCHAMBURG ROAD
SCHAMBURG IL 60194

THIS INSTRUMENT WAS PREPARED BY:

COMMISSION EXPIRES:

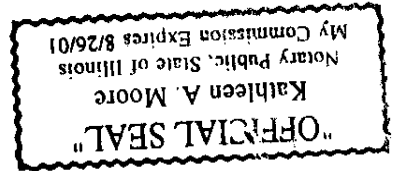
8/26/01

(NOTARY PUBLIC)

Kathleen A. Moore

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7TH DAY OF APRIL, 2001

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



COUNTY OF COOK

STATE OF ILLINOIS