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5/7/0049 43 005 Page 1 of 2  
2001-04-11 15:22:57  
Cook County Recorder 23.50

**RELEASE DEED (ILLINOIS):**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



**PREPARED BY: KATHLEEN A. MOORE  
LOAN NUMBER: 6872774-8666**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

**HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

KENN J. ELLIS AND MARY L. ELLIS, F/K/A MARY L. HERFEWEYERS, HIS WIFE

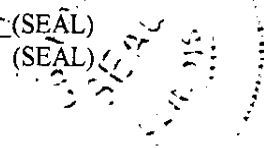
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 31<sup>ST</sup> DAY OF JULY, 1998 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 98710311 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 17120 IN WEATHERSFIELD UNIT NO. 17 BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1972 AS DOCUMENT NO. 21791037 IN COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-21-108-017  
ADDRESS(ES) OF PREMISES: 828 HARWICH LN., SCHAUMBURG, IL 60194

WITNESS THIS 7<sup>TH</sup> DAY OF APRIL, 2001

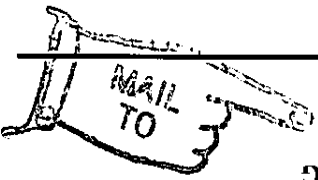
  
\_\_\_\_\_  
DAVID A. WEBER, SENIOR VICE PRESIDENT (SEAL)



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Property of Cook County Clerk's Office



HERITAGE BANK OF SCHAMBURG  
1535 WEST SCHAMBURG ROAD  
SCHAMBURG IL 60194

THIS INSTRUMENT WAS PREPARED BY

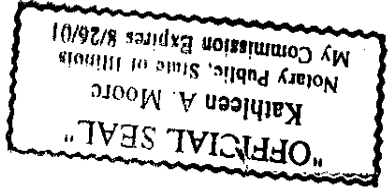
COMMISSION EXPIRES: 8/26/01

(NOTARY PUBLIC)

*Kathleen A. Moore*

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7<sup>TH</sup> DAY OF APRIL, 2001

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



COUNTY OF COOK

STATE OF ILLINOIS