

0010293388

1465/0175 89 001 Page 1 of 2
2001-04-11 15:35:45
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]
NTC ATTN:FARRELL COLON
101 N. BRAND BLVD, SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 4267739

SPACE ABOVE FOR RECORDERS USE



Case #/With:

This form was prepared by: Robert Oliver
Countrywide Home Loans
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065
tel. no.: 785-520-5100 x4795

address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is ~~155 N. Lake Avenue, Pasadena, CA 91109-7137~~

does hereby grant, sell, assign, transfer and convey, unto the

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-20 at 101 Barclay Street (herein
New York, NY 10026
Corp. Trust - MBS

a corporation organized and existing under the laws of
"Assignee"), whose address is

a certain Mortgage dated 08/21/1998, made and executed by
FRANK R COLETTA, and SANDRA L COLETTA, Husband and wife

Doc# 98770994

to and in favor of
Countrywide Home Loans

SVB
R2
S 100
MVE
E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1007
101 Jackson Street
Chicago, Illinois 60604
The Bank of New York
Trusts under the Pooling
and Security Agreement
1992

Case #/With: Loan #: 4287239
upon the following described property situated in COOK County, State of Illinois:
LOT 21 IN FIELDING PLACE, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST
1/4 OF SECTION 5, TOWNSHIP 42, RANGE 10 EAST OF THE THIRD PRINCIPAL

Parcel ID#: 0205100022
such Mortgage having been given to secure payment of Three hundred thirty-nine
thousand three hundred dollars and 0/100
(\$ 339,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
09/18/1998

Countrywide Home Loans

Witness

(Assignor)

By:

Witness

(Signature)

ALEX LOPEZ ASST. SEC

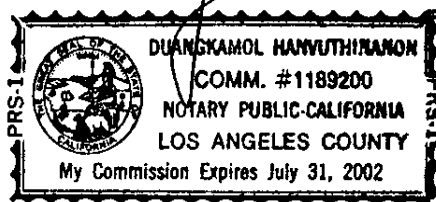
Attest

Seal:

State of California
County of Los Angeles

On before me, D. HANVUTHINANON personally appeared
SEP 22 1998 ALEX LOPEZ ASST. SEC

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



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COOK COUNTY CLERK'S OFFICE

219 55 1208

