

# UNOFFICIAL COPY



0010293389

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1465/0176 89 001 Page 1 of 3

2001-04-11 15:36:17

Cook County Recorder 25.50

[WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
BANK of NEW YORK: 3320269

SPACE ABOVE FOR RECORDERS USE



LOAN #: 3320269 / 00-5  
ESCROW/CLOSING #: ATPC68535

This form was prepared by: L. SEEHOFFER-TARTER  
COUNTRYWIDE HOME LOANS, INC. address:  
8830-B SOUTH CICERO AVENUE, OAK LAWN, IL 60453-  
tel. no.: (708)229-9330

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613, The Bank of New York

does hereby grant, sell, assign, transfer and convey, unto the 4 Trustee under the Pooling and Servicing Agreement Series 1000-5 at 101 Barclay Street (herein "Assignee"), whose address is New York, New York 10286 Corp. Trust-MBS

a certain Mortgage dated May 9, 2000, made and executed by NICOLE D MORALES, A SINGLE WOMAN

to and in favor of COUNTRYWIDE HOME LOANS, INC. *to bene*

Illinois Assignment of Mortgage

Page 1 of 2

12/95

^ ~995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

\*23991\*

\*003320269000001995-\*

*SVB  
R3  
5 NO  
Myel  
E*

LOAN #: 3320269 / 00-5

County, State of Illinois:

upon the following described property situated in COOK  
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 28-17-416-009

such Mortgage having been given to secure payment of  
SEVENTY FOUR THOUSAND and 00/100  
(\$ 74,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 00341407.) of the Records of  
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto A signee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 9, 2000

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

Witness

(Signature)

B. Morris Asst. Sec

Attest  
Seal:

State of California  
County of Los Angeles

A. SMITH

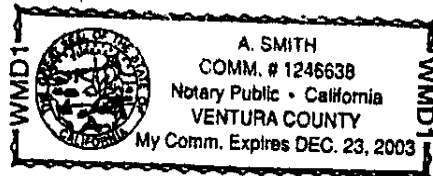
On MAY 17 2000 before me,

personally appeared

B. Morris Asst. Sec

, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



0010293389

Prepared by: L. SEEHOFFER-TARTER

**COUNTRYWIDE HOME LOANS, INC.**

DATE: 05/09/2000  
BORROWER: NICOLE D MORALES  
CASE #:  
LOAN #: 3320269  
PROPERTY ADDRESS: 15711 SOUTH PEGGY LANE UNIT 12  
OAK FOREST, IL. 60452-

BRANCH #183  
8830-B SOUTH CICERO AVENUE  
OAK LAWN, IL 60453-  
(708)229-9330  
Br Fax No.: (708)229-9411

**LEGAL DESCRIPTION EXHIBIT A**

UNIT 5-12 IN SHIBUL SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUL SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ~~ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,~~ AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 15711 SOUTH PEGGY LANE UNITE 12, OAK FOREST, IL 60452

PIN: 28-17-416-009-1060

FHAVA/CONV  
Legal Description Exhibit A  
1C4041US (11/99)