

UNOFFICIAL COPPY293493

2001-04-11 16:00:16

Cook County Recorder

23.50



RETURN TO: K & M TITLE CO. 5455 Sheridan Rd. Ste. 101 Kenosha, WI 53140

WHEN RECORDED RETURN TO: PARAGON HOME LENDING, LLC 19435 W. CAPITOL DRIVE, #201 WI 53045 BROOKFIELD,



ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30331PE	C		and the second s	or Title Servic	
Date: APRIL 3, 2001	01			Vest Hubbard S	
	4		Ch	iicago, IL 606	10
	' (
FOR VALUABLE CONSIDERATI	ON, PARAGON HOME	LENDING,	LLC,		
	C				he laws of
WISCONSIN	, Assignor	(whether one or	more), hereby s	ells, assigns and t	ransfers to
PRINCIPAL RESIDENTIA	L MORTGAGE, INC.,	AW IOWA	CORPORATI	ON,	
•					
•)	, Assignee	(whether
one or more), the Assignor's Interes	st in the Mortgage dated AJ	PRIL 3, 2	001	executed by	
THOMAS J. AMES AND					
	-		1/4		
			0.1		,
as Mortgagor, to GSF MORTG	SAGE CORPORATION		0.	1000 10	24011
as Mortgagee, and filed for record		, , as	Document Nur it	per 000029	<u> 171</u>
(or in Book	of Pag	ge), in the Office	of the (County	Recorder)
(Registrar of Titles) of COOK		County,			, together
with all right and interest in the note	e and obligations therein spec	ified and the de	ebt thereby secure	ed. Assignor cove	nants with
Assignee, its successors and assigns	that there is still due and un	paid of the deb	t secured by the l	Mortgage tile sum	of
TWO HUNDRED SEVENTY-	FIVE THOUSAND AND	00/100	·		
	DOLLARS, with in	terest thereon f	rom APRIL	3, 2001	,
and that Assignor has good right to				-	
min time i inorpiror man pood i ibin to	, 				

ASSIGNOR

PARAGON HOME WENDING, LLC

Julie LaMacchia

Director of Operations

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STATE OF WISCONSIN

COUNTY OF WAUKESHA

SS.

3RD On this

day of

APRIL, 2001

, before me, a Notary Public

within and for said County, personally appeared

Julie LaMacchia

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or the instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

FLET OF LOT 10 IN BLOCK 6 IN THE NORTH 1/2 OF LOT 9 AND THE SOUTH GALE AND BLOCKI'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST ILLINOIS. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 750 OFFICE

PARCEL ID # 15-12-311-008

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