

Prepared By:

KATHY ROMANO

**UNOFFICIAL COPY**

0010293917

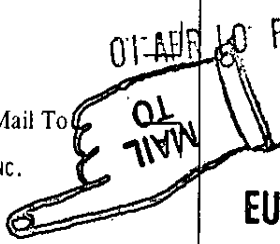
5482/0121 19 005 Page 1 of 2

2001-04-12 10:46:22

Cook County Recorder 23.50

and When Recorded Mail To

WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 02-72-40857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 5, 2001**  
executed by **Cristobal Ramirez, Married Man, Married to Maria A. Ramirez**

to **WOODFIELD PLANNING CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**  
**ROLLING MEADOWS, ILLINOIS 60008**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s)

0010293916 as Document No.

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1975 B Kenilworth Circle, Hoffman Estates, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**WOODFIELD PLANNING CORPORATION**

On April 5, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
**JAMES B. DOBBS** *BRB*  
known to me to be the **PRESIDENT**  
and **STEPHANIE J. RADERSTORF**  
known to me to be **SR. VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

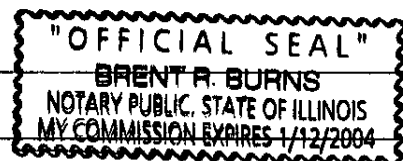
By: **JAMES B. DOBBS** *BRB*  
Its: **PRESIDENT**

By: **STEPHANIE J. RADERSTORF**  
Its: **SR. VICE PRESIDENT**

Witness:

Notary Public \_\_\_\_\_

My Commission Expires 1/12/2004 County, \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02-72-40857

**RIDER - LEGAL DESCRIPTION**

**PARCEL 1: UNIT NO. 1950-B IN THE HUNTINGTON CLUB I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOT 1 IN BLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION OF PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NO. 93924435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NO. 94339137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NO'S. 25214474 AND LR 3743390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.**

**PARCEL 3: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NO. 9394396 FOR THE PURPOSES SET FORTH THEREIN.**

07-08-109-070-1018