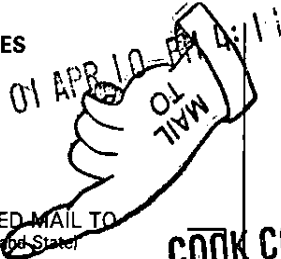


UNOFFICIAL COPY

0010293936

5482/0152 19 005 Page 1 of 3
2001-04-12 11:38:21
Cook County Recorder 25.50

PREPARED BY: LUPE ROSALES



AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Parcel Tax ID #:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 14-3850

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loans, Inc.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 2, 2001, executed by
STACY ALLISON, A/K/A STACY DUNN MARPLE TO WILLIAM E. DUNN

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

0010293935

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber page(s) COOK County Records.
State of IL described as follows:
SEE EXHIBIT "A"

PIN: 17-22-307-057-1002

Commonly known as: 1801 SOUTH MICHIGAN AVENUE
UNIT 103, CHICAGO, IL 60616

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

m/j/m

EXHIBIT "A"

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNITS 103 AND P-21 IN THE 18TH STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98624133 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-103, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98624133.

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On APRIL 2, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and

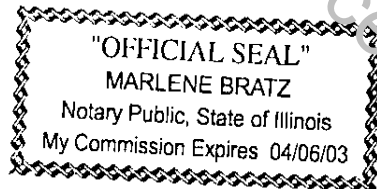
and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:

04/06/03

Marlene Bratz
Notary Public

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)