

Prepared By:

UNOFFICIAL COPY

0010294317

LEONA M. SONNE  
5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656

1478/0074 25 001 Page 1 of 2  
2001-04-12 09:31:58  
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 998233212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 2001** executed by **ADIS HADZOVIC, UNMARRIED PERSON**

to **SONNE FINANCIAL, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5207 NORTH HARLEM CHICAGO, ILLINOIS 60656**

and recorded in Book/Volume No.

, page(s) \_\_\_\_\_, as Document No. **COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3703 NORTH BERNARD, CHICAGO, ILLINOIS 60680**

P.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**SONNE FINANCIAL, INC.**

On **MARCH 18, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Carl S. Sonne*  
By: **VICE PRESIDENT**  
Its: \_\_\_\_\_

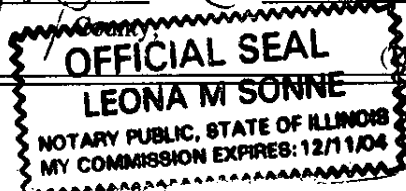
known to me to be the **Vice President** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: *Alan G. Glesler*  
Witness: \_\_\_\_\_

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

13-23-220-009

PAID

Property of Cook County Clerk's Office

LOT 9 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 IN BICKERDIKES SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

998233212

0010294317