

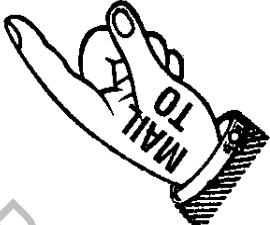
UNOFFICIAL COPY

0010294319

14/8/007 25 001 Page 1 of 2  
2001-04-12 09:45:56  
Cook County Recorder 23.50

**SUBORDINATION OF LIEN  
(Illinois)**

STC# 145317  
Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account #



The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 1 day of MAY 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00-303076, made by MARIO MOLINA and LUZ M. AGUILAR, BORROWER(S) to secure an indebtedness of **\*\*TEN THOUSAND AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** LOT 65 IN ERNEST STOCKS DIVERSEY AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 11 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 13-26-127-044  
Property Address: 2814 N RIDGEWAY, CHICAGO, IL 60618

**PARTY OF THE SECOND PART:** MIDAMERICA BANK FSB; ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*ONE HUNDRED SEVENTY THOUSAND THREE HUNDRED AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 29, 2001

BARBARA PATUSH, ASSISTANT VICE PRESIDENT

CHERYL BACON, CONSUMER BANKING OFFICER

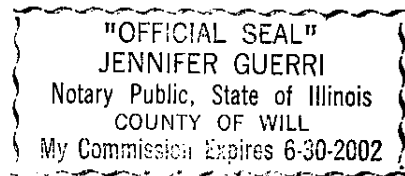
# UNOFFICIAL COPY

This instrument was prepared by: JENNIFER GUERRI Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of Cook }

I, JENNIFER GUERRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CHERYL BACON, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this March 29, 2001.



*Jennifer Guerry*  
\_\_\_\_\_  
JENNIFER GUERRI, Notary

Commission Expires JUNE 30, 2002

\_\_\_\_\_  
**SUBORDINATION OF LIEN**  
**(Illinois)**  
\_\_\_\_\_

**FROM:**  
\_\_\_\_\_  
\_\_\_\_\_

**TO:**  
\_\_\_\_\_  
\_\_\_\_\_

Mail To:  
Harris Trust and Savings Bank  
150 W. Wilson  
Palatine, IL 60067

0010294319