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RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED-WITH-THE-RECORDER-OF-DEEDS-OR-THE-REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	N BY THESE PRESENTS, THAT SOUTH CENTRA	AL BANK (/
of the County ofCo	ook and State of, for and in consideration of o	ne dollar, and for other
good and valuable consiclaim unto	iderations, the receipt whereof is hereby ac nowledged, does hereby remise, ROLAND G. & El LABETH G. PRICE	release, convey and quit-
	125 ACACIA INDIANHEAD PARK, IL.	
	(NAME AND ADDRESS).	
heirs, legal representativ	ves and assigns, all the right, title, interest, claim or demand whatsoever THI	EY may have acquired in,
through, or by a certain_	MORTGAGE, bearing date the 31 day of CTOBER	, 1994 and recorded in
the Recorder's Office of	COOK County, in the State of IL	LINOIS , as
Document Number	94926634 , to the premises the rein	described, situated in the
County of COO	K, State of ILLINOIS, as follows, to wit:	
WEST 1/4 OF THE NOR	OF INDIAN HEAD PARK CONDOMINIUM 1, BEING A SUBDIVISION RTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAS N, IN COOK COUNTY, ILLINOIS.	
	FIRST AMERICAN TITLE ORDER NUMBER 1697/1	424 Eu
together with all the appr	ourtenances and privileges thereunto belonging or appertaining.	,
Permanent Real Estate In	ndex Number(s): 18-20-100-074-1163 VOL 82 (AFECTS UNIT P- 59E	<u> </u>
Address(es) of premises:	: 125 ACACIA INDIANHEAD PARK, IL	· · · · · · · · · · · · · · · · · · ·
WITNESS	hands this 14 day of March , 20	01
***		(SEAL)
	Stur Him	(OLNL)

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STATE OF ILLINOIS ,
COUNTY OF <u>COOK</u> SS.
Georgene Steinmeyer a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
& Steven Zielke, Assistant Vice President
personally known to me to be the same person(s) whose name(s) are subscribed to the ioregoing instrument, appeared before me this day in person, and acknowledged that they signed,
GIVEN under my hand and official seal this 14 day of March 2001. "OFFICIA! SEAL" PUBLIC GEORGENE STEIN MEYER COMMISSION EXPRES 07/: 4/C41 This instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 14 day of March 2001. Commission expires 7-24-2004
This instrument was prepared by SOUTH CENTRAL BANK - ATTN: VERONICA HERRERA (N.ME)
525 WEST ROOSEVELT RD., CHICAGO, IL 60607 (ADDRESS)
1029467
FATIC ST.
30 M. LASALLE St. Oligo III Color Sle-3116