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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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2001-04-12 13:30:24
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO NOW KNOWN AS

SHOREBANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT

CLAIM unto LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE TO LASALLE NORTHWEST NATIONAL

BANK, FORMERLY KNOWN AS NORTHWEST NATIONAL BANK OF CHICAGO, NOT PERSONALLY BUT AS

TRUSTEE TRUST NO. 26-8542-00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of APRIL, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90193486 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 62 IN DAN BOOTH'S SUBDIVISION OF THE SOUTH 12 3/4 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 13-33-308-019

Address(es) of premises: 5318 WEST BLOOMINGDALE CHICAGO, ILLINOIS 60639

EASY LIFE - BL# 694452

RELEASED PER CHARLENE SOBY, VICE PRESIDENT

Witness hand and seal Notarial. this 30TH day of MARCH 2001.



Douglas F. Dillon (seal)
DOUGLAS F. DILLON, VICE PRESIDENT

Andrew Walker (seal)
ANDREW WALKER, ASST. VICE PRESIDENT

This instrument was prepared by LOAN SERVICING 7936 S. Cottage Grove, Chicago, IL. 60619-3911

MAIL TO: RONALD M. PIEROG
703 N. PROSPECT MANOR
MT. PROSPECT, IL 60056

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO

HEREBY CERTIFY that DOUGLAS F. DILLON personally known to me to be the VICE President of

The South Shore Bank of Chicago an ILLINOIS corporation, and ANDREW WALKER, personally

known to me to be the ASST. V.P. of said corporation, and personally known to me to be the

same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such VICE President and ASST. V.P., they signed and

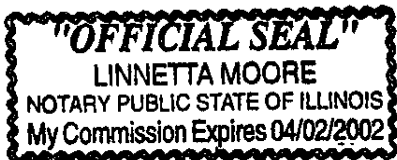
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary

act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 30TH day of MARCH 2001.

Linnetta Moore
Notary Public



Commission Expires 04/02/2002