UNOFFICIAL CO

2001-04-12 12:53:45

Cook County Recorder

PREPARED BY & WHEN RECORDED MAIL TO: Sharen Bernett **SHARON BENNETT** FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005775270905

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebted ess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

DONALD D. PORTER AND EVELYN G. PORTER, HIS WIFE

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: August 3, 1977 Date Recorded : November 9, 1977

Book : NA Page:

Image:

GLENWOOD

Document:

24185845

Microfilm:

NA 4 Volume:

Tax ID: 3211114033

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 927 193RD PL

and recorded in the records of COOK

IL 60425

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ________

WASHINGTON MUTUAL

Marie Brais, Asst. Vice President

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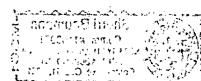
STATE OF <u>CALIFORNIA</u>		
COUNTY OF SAN JOAQUIN) ss)	
said State, personally appea	, before me, the undersigne red Marie Brais, Asst. Vice Presid le basis of satisfactory eviden rument as	ent personally known
officer, being authorized so purposes therein contained a	on, and acknowledged to me that to do, executed the foregoing and that such Corporation executor of its	instrument for the

Sherri Paumann Comm. # (16 0071 IOTARY PUBLIC - CALIFORNIA SAN JOAQUIM COLLITY Comm. Exp. Oct. 31, 2001 WITNESS My hand and official seal.

OF COOK COUNTY CLERK'S OFFICE

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SCHEDULE "A"

LOT FIVE HUNDRED ONE (501), IN BROOKWOOD POINT, NUMBER EIGHT (8) BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (SW1/4) OF THE NORTH EAST QUARTER (NE1/4); PART OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTH WEST QUARTER (NW1/4) AND PART OF THE NORTH WEST QUARTER (NW1/4) OF THE SOUTH EAST QUARTER (SE1/4), ALL IN SECTION ELEVEN (11), TOWNSHIP THIRTY FIVE (35) NORTH RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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