



Call 7901009 CTI

Full Satisfaction  
And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 16000110

a corporation existing under the laws of the UNITED STATES OF AMERICA  
8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

9059 S. HARLEM INC., A CORPORATION OF ILLINOIS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29 day of DECEMBER, A.D. 1990, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 90015234, and a certain Assignment

of Rents dated the 29th day of December, 1989, and recorded in the Recorder's

Office of Cook County, in the State of ILLINOIS, in

book -- of records, on page --, as document No. 90015235, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE

P. I. N. 224-06-100-016-0000  
24-06-100-019-0000  
24-06-100-015-0000

PROPERTY ADDRESS:  
9059 S. Harlem Ave.  
BRIDGEVIEW, L. 60455

situated in the CITY of BRIDGEVIEW, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY 0010295350

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its ASSISTANT Secretary, this

28th day of February A.D., 192001

ATTEST:

Richard Taylor
ASSISTANT Secretary
STATE OF ILLINOIS
COUNTY OF COOK

By Paul Zogas
President

ss. } I, LINDA KOLECKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS
personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of February, A.D./19 2001

THIS INSTRUMENT WAS PREPARED BY:
AND MAIL TO:
LORI KOCH
MIDLAND FEDERAL SAVINGS & LOAN
8929 S. Harlem Ave.
Bridgeview, IL 60455

Linda Kolecki
Notary Public
OFFICIAL SEAL
LINDA KOLECKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 18, 2003

PARCEL 1: THE NORTH 60 FEET OF THE SOUTH 100 FEET OF THE EAST 70.24 FEET OF THE WEST
244.24 FEET OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE NORTH 65.0 FEET OF THE SOUTH 165.0 FEET OF THE EAST 50.24 FEET OF THE
WEST 224.24 FEET OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3: THE NORTH 125.0 FEET OF THE SOUTH 165.0 FEET OF THE EAST 124.0 FEET OF THE
WEST 174.0 FEET OF THE WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.