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Cook County Recorder 47 00



ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTGAGOR THOMAS J. CAVALLONE AND LINDA CAVALLONE, HUSBAND AND WIFE		21011387 BORROWER THOMAS J. CAVALLONE AND LINDA CAVALLONE, HUSBAND AND WIFE				
ADDRESS 12424 SOUTH MCVICKER AVENUE PALOS HEIGHTS, ILLINOIS 60463		ADDRESS 12424 SOUTH MCVICKER AVENUE PALOS HEIGHTS, ILLINOIS 60463				
TELEPHONE NO. NO.		IDENTIFICATION NO.				
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.500%	\$138,500.00	07/24/2000	08/01/2030		11-0041269

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK, and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of JUL 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 00608276 the premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-29-312-017-0000
Address(es) of Premises 12424 SOUTH MCVICKER AVENUE
PALOS HEIGHTS, ILLINOIS 60463

BOX 333-CT

Witness its hand, this 28TH day of MARCH, 2001

MORTGAGEE ADVANCE BANK
By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Jerry Gomez
Its: VICE PRESIDENT

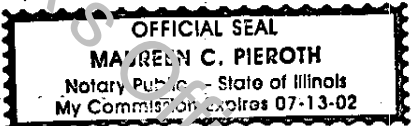
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28TH day of MARCH, 2001

Commission expires: 7-13-02
Maureen C. Pieroth
Notary Public



LOT 26 IN AUSTIN VIEW ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-500 100