



0010295513

NOTICE OF TERMINATION

THIS NOTICE OF TERMINATION is dated as of March 30, 2001, between QSRE, L.L.C. ("Landlord") and QSR, Inc. ("Tenant").

RECITALS

Landlord and Tenant acknowledge the following:

A. Landlord and Tenant entered into a building lease dated July 21, 1997 (the "Lease") related to certain real property commonly known as 4134 South Archer Avenue, Chicago, Illinois as legally described in Exhibit A attached hereto and incorporated herein (the "Premises").

B. Landlord and Tenant recorded a Memorandum of Lease on July 30, 1997 as Document No. 97553120 with the Cook County Recorder to give notice of the Lease to third parties.

C. As of the date of this Notice of Termination, Landlord and Tenant have terminated the Lease.

D. Landlord and Tenant now desire to record this Notice of Termination to give notice of the termination of the Lease to third parties.

Name and return address:

Peter D. Turke  
Reinhart, Boerner, Van Deuren,  
Norris & Rieselbach, s.c.  
P.O. Box 92900  
Milwaukee, WI 53202

19-01-119-040-000 and 19-01-119-042-000  
Parcel Identification Numbers

AGREEMENT

In consideration of the Recitals and the mutual agreements that follow, Landlord and Tenant agree as follows:

As of the date of this Notice of Termination, the Lease has been terminated.

LANDLORD:

QSRE, L.L.C.

BY

*Barbara A. Lucas*

Barbara A. Lucas, President and Member

BOX 333-CTI

10/4  
Hyman  
Q# 7920032

UNOFFICIAL COPY

0010295513

TENANT:

QSR, Inc.

BY

Barbara A. Lucas  
Barbara A. Lucas, President

State of \_\_\_\_\_ )  
: SS  
County of \_\_\_\_\_ )

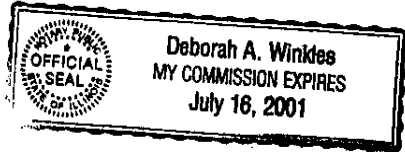
This instrument was acknowledged before me on March \_\_\_\_, 2001, by Barbara A. Lucas, in her capacity as President and Member of QSRE, L.L.C. and as President of QSR, Inc.

[Seal]

Deborah A. Winkles  
(  
Notary Public, State of Illinois  
My commission 2/16/01

This instrument was drafted by, and after recording should be returned to:

Peter D. Turke, Esq.  
Reinhart, Boerner, Van Deuren  
Norris & Rieselbach, s.c.  
1000 North Water Street  
Suite 2100  
Milwaukee, WI 53202



**Parcel 1:**

LOT A IN CONSOLIDATION OF LOTS 1, 2, 3 AND 4 IN SUBDIVISION OF THE EAST 1/4 OF BLOCK 9 (EXCEPT STREETS AND EXCEPT THE NORTH 30 FEET THEREOF) IN LURTON'S SUBDIVISION OF THE NORTH FRACTIONAL HALF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS RECORDED AS DOCUMENT NUMBER 8469835.

**Parcel 2:**

LOT 2 (EXCEPT THE WEST 5.65 FEET THEREOF) IN RUBIN'S SECOND SUBDIVISION IN LOT 9 OF LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS RECORDED AS DOCUMENT NUMBER 8469835.

Property of Cook County Clerk's Office