

2002 CT 7921006775

Prepared By:

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

UNOFFICIAL COPY

0010295658

18/0065 27 001 Page 1 of 2
2001-04-12 09:40:50
Cook County Recorder 23.00



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998268944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 2, 2001**
executed by **SUNG TAE KWAK AND
IM SOOK KWAK, HUSBAND AND WIFE**
to **GREATER MORTGAGE CORP.**

0010295657

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646**
and recorded in Book/Volume No.

COOK, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1161 SILVER PINE DRIVE, HOFFMAN ESTATES, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP

On APRIL 6, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
6282 N. Cicero Ave. Chicago, IL 60646
known to me to be the
and **Byung H. Park**
known to me to be **president**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: **Byung H. Park**
President

By: _____
Its: _____

Witness: _____

Notary Public
County, _____
My Commission Expires **4/15/2004**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

02-18-407-006

Property of Cook County Clerk's Office

LOT 6 IN BLOCK 1, EVERGREEN SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT 86422657, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998268944

0010295658

02-18-407-006