UNOFFICIAL COPO174 37 001 Page 1 o

THIS INSTRUMENT PREPARED BY:

Nakischa Young First Chicago NBD Mortgage Company 10300 Kincaid Drive, IN1-9030 Fishers IN 46038

AND AFTER RECORDING MAIL TO:

Bank One Mortgage/Bank One, NA 10300 Kincaid Drive, IN1-9030 Fishers IN 46038 Loan No. 6018196 2001-04-12 14:23:31
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor) whose address is, 10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated AUGUST 27, 1999, made at dexecuted by LEONARD D LACOUTURE AND KATHLEEN L LACOUTURE HUSBAND AND WIFE payable to FIRST CHICAGO NBD MORTGAGE COMPANY upon the following described property situated in the County of COOK, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PIN #03-23-102-008-1011

Commonly Known as: 153 LUCERNE COURT, WHEELING, IL 60090

such Mortgage having been given to secure payment of \$147,000.00 ONE YUNDRED FORTY SEVEN THOUSAND AND 00/100 which Mortgage is of record in INSTRUMEN'T YUMBER 99832638, at of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under suc'i Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on March 2, 2001.

First Chicago NBD Mortgage Company

Melissa C. Mason

Mortgage Loan Officer

Witness

Nakischa Young



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State of

INDIANA)

County of

Hamilton)

Before me, David M. Finkle, a Notary Public in and for the County and State aforesaid, this day of March 2, 2001, personally appeared First Chicago NBD Mortgage Company, by

Melissa C. Mason, Mortge ge Loan Officer, and acknowledges the execution of the foregoing instrument.

nssion Expires:

My Commission Expires:
Resident of Shelby County

MIN: 100035500060181969

1-8c Clarks Office MERS Phone: 1-888-679-6377

0010296267

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LEGAL DESCRIPTION:

UNIT 12-3-714 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97-205, 521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 03-23-102-008-1011

Property of Cook County Clerk's Office