

UNOFFICIAL COPY

0010296274

1492/000 02 001 Page 1 of 2  
2001-04-12 09:56:58  
Cook County Recorder 23.50



THIS INSTRUMENT WAS PREPARED BY and  
AFTER RECORDING RETURN TO:

K-PLUS REAL ESTATE INC  
921 W VAN BUREN ST  
CHICAGO, IL 60606

W. B. A. 233 ILCS (6/99) F41063

©Wisconsin Bankers Association 1999



17-17-236-013-1076

Parcel Identifier No.

DOCUMENT NO.

**SAISFACTION OF REAL ESTATE MORTGAGE - BY LENDER**

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by K-PLUS REAL ESTATE INC

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

, as Doc. No. 99326176

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated FEBRUARY 16, 2001

This instrument was acknowledged before me

ASSOCIATED BANK  
NAME OF LENDER

on FEBRUARY 16, 2001

By John E. Moore

by JOHN E MOORE  
LINDA D SMOLINSKI  
(Names of person(s))

Title ASST VICE PRESIDENT

as ASST VICE PRESIDENT  
DOC PREP & REVIEW MANAGER  
(Type of authority, e.g., officer, trustee, etc.)

\* JOHN E MOORE

of ASSOCIATED BANK  
(Name of party on behalf of whom instrument was executed)

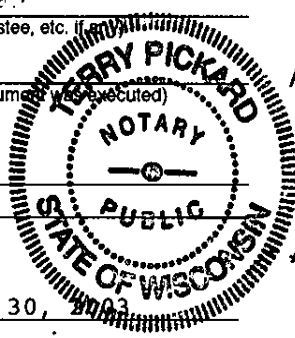
Attest Linda D Smolinski

Terry Pickard

Title DOC PREP & REVIEW MANAGER

\* TERRY PICKARD

\* LINDA D SMOLINSKI



Notary Public, ~~Illinois~~ WISCONSIN  
My Commission (Expires) (Is) MARCH 30, 2003

\*Type or print name signed above.

3-4  
P-2  
my  
1/3

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UNIT NUMBER "NB" IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26972717 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK, COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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11/11/11

Property of Cook County Clerk's Office