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Cook County Recorder

3575263 03/01/01

RELEASE DEED

MAIL TO: **ESTHER CRUZ** 3439 WEST 38TH PLACE CHICAGO, IL 60632 NAME & ADDRESS OF TAXPAYER: ESTHER CRUZ 3439 WEST 38TH PLACE CHICAGO, IL 60632

Know All Men by these Tresents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: ESTRUR CRUZ of the County of Cook and State of II JINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

09/25/90, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>3914681</u>, Pic. No. <u>16-35-412-007/16-35-412-008</u>, Book No.

N/A, Page No. N/A, to the premises therein described, situated in the County of Cook. State of ILLINOIS, as

Derg - 97253509

follows, to wit:

LOT SIXTY FOUR (64) AND LOT SIXTY FIVE (65 IN J.A. WATSON'S SUBDIVISION OF BLOCK SIXTEEN (16) IN J.H. REES' SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, AND THAT PORTION OF THE SOUTHEAST QUARTER (1/4) LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD FRUICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or expertaining.

WITNESS our hands and seal this day MARCH 13, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC F/K/A TRAVELERS MORTGAGE SERVICES, INC

WALKER

VICE PRESIDENT

MICHAEL TIGHE

ASSISTANT SECR#TARY

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

ESTHER CRUZ

3439 WEST 38TH PLACE

CHICAGO, IL 60632

ILREL1

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Property of Cook County Clerk's Office

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3575263 03/01/01

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 13, 2001

CARMEN Y.WARG

Notary Phiblic

My commission expires on

CARMEN Y. VARGAS
Commission # 1216510
Notary Public — California
San Bernardina County
My Comm. Expires May 11,2003

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