RELEASE DE NOFFICIAL CO 296416 02 001 Page 1 of

2001-04-12 14:49:04

Cook County Recorder

23.50

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENT, THAT U.S. Bank National Association, does hereby certify that SMART MORTGAGE ACCESS, INC. for and in consideration of the payment of the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK J. EGGERT—AND DINA EGGERT, HUSBAND AND WIFE, heirs, legal representatives and assigns, all rights, title interest, claim or demand whatsoever they may have equired in, through or by a certain mortgage, bearing the date May 20, 1998, and recorded in the Recorder's Office COOK county, in the State of Illinois, as document No. 98434428, to the premises therein described as follows, situated in the County of COOK, Some of Illinois, to wit:

LOT 1183 IN ROLLING MEADOWS UNIT NUMBER 7, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25 AND 26, AND IN THE NORTH 1/2 OF SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULT! ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining:

Permanent Real Estate Index Number(s): 02-25-3(7-069-0000.

Address(es) of the premises 2704 CARDINAL DRIV's, FOLLING MEADOWS, IL 60008.	
Signed, Sealed and delivered November 21, 2000.	STATE STREET BANK AND TRUST COMPANY AS TRUSTEE.
Sherron Gordon , Witness	Dey
State of Massachusetts	Srian P. O'Connor, its Assistant Vice President
County of SUPFOLK) ss. FEB 0 1 2001 On November 21, 2000, before me, a notary public in and for said County, apparent being duly sworn did say that he/she is the H. VICE PRES of g	peared RRIAN P. CONNOR to me personally known,
tras signed and sealed in hehalf of said corporation by authority of its board of free act and deed of said corporation.	directors, and did acknowledged the same to be the
Notary Public, County, County, LAUR. Acting in 225 Frenklin Street Boston, MA 02110 Old Ke	strument Drafted By A ALEXANDER nt Mortgage Services, Inc. 4th Street SE STE B
Grand I	Rapids, MI 49512-4011 552-4663 ext. 4497

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