

UNOFFICIAL COPY

0010296987

4/7/01 05:00:01 Page 1 of 3  
2001-04-12 12:04:35  
Cook County Recorder 25.50



0010296987



First American Title  
Order # LAR41149

Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK ILLINOIS 60523  
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK  
ILLINOIS 60523

This Instrument Prepared By: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
address: \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

LOAN NO.: 20100912  
ORDER NO.: LAR41149

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto  
NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of \_\_\_\_\_  
whose address is

(herein "Assignee"),

a certain Mortgage dated MARCH 29, 2001  
EDWARD J. BODNAR, AN UNMARRIED MAN

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:  
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF.

**FIRST AMERICAN  
LENDERS ADVANTAGE**

ORDER # LAR 41149 2.52

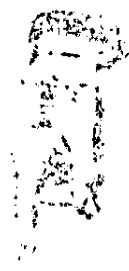
PARCEL NO.: 23-13-106-030-1002&103-030-105  
Property Address: 10521 PALOS PLACE 21B, PALOS HILLS, IL 60465

such Mortgage having been given to secure payment of  
NINETY THOUSAND AND NO/100 X  
(\$ 90,000.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**10296986**) of the \_\_\_\_\_ Records of \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608).01 Amended 8/96

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Property of Cook County Clerk's Office

LEADERS ADVANTAGE  
FIRST AMERICAN  
MEMBER #

10000000

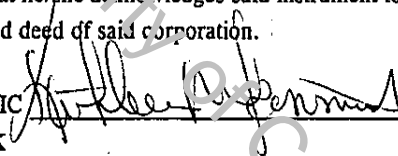
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 3-29-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_



UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

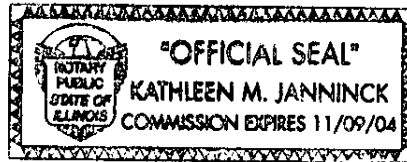
**JASON SCHIFFMAN**

Its: **ASSISTANT VICE PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK County Clerk's Office

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**LEGAL DESCRIPTION:**

Unit 10521 B and G-6 as delineated on a survey of Palos Place Condominium, in section 13, township 37 north, range 12, east of the third principal meridian, attached to the declaration of condominium recorded as document 27441743, as amended from time to time, in Cook County, Illinois, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office