Cook County Recorder

25.50





Prepared by IAA Credit Union & Return to: 808 IAA Drive
Normal, 1<sup>1</sup>, 61761

## SUBORDINATION AGREEMENT

This Agreement executed this 28th Jay of March, 2001, by and between MAINE MORTGAGE COMPANY of Park Ridge, Illinois, as Mortgagee ("Mortgagee No. 1"); IAA CREDIT UNION of Bloomington, Illinois, as Mortgagee ("Mortgagee No. 2"); and Virgil H. Appt quist and Jane N. Applequist, His Wife, as Tenants by the Entirety, of 912 Sanborn, Palatine, IL 60067 as Mortgagor (Mortgagor), WITNESSETH:

WHEREAS,	, Mortgagee No. 1 is mortgagee under	a certain m	ortgage made by Mortgagor	t (the No. 1 Mortgage)
dated	, 2001, and recorded,		_, 2001 as Document No	
		O		10297004

Which Mortgage covers premises known as LOT 154 IN VIRCINIA LAKE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 912 Sanborn, Palatine, IL 60067

Tax ID # 02-12-403-023 Volume 148

1st AMERICAN TITLE order # LAR 40772

WHEREAS, Mortgagee No. 2 is Mortgagee under a certain mortgage made by Mortgagor (the No. 2 Mortgage) dated <u>June 20, 2000</u>, and recorded <u>June 29, 2000</u> as Document No. <u>004-85115</u> in Cook County, which mortgage covers the premises herein above described; and

WHEREAS, Mortgagee No.2 and Mortgagor have agreed to subordinate the lien of the No. 2 Mortgage to the lien of the No. 1 Mortgage (both with respect to past and future advances thereunder).

NOW THEREFORE IN CONSIDERATION of the premises and of the sum of ONE DOLLAR (\$1.00), each to the other in hand paid, receipt of which is hereby acknowledged, and for other good and valuable consideration, the parties agree as follows:

## UNOFFICIAL COPY

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Property of Cook County Clark's Office

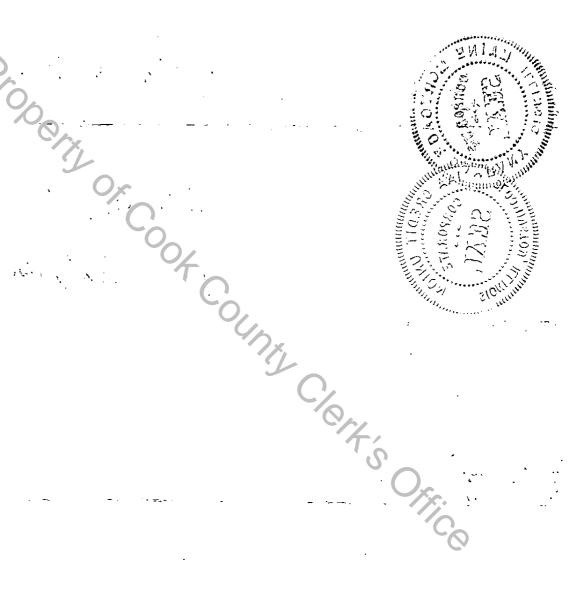
and the state of t

- 1. Mortgagee No. 2 and Mortgagor do hereby subordinate and do hereby declare to subordinate, the lien of the aforesaid No. 2 Mortgage to the lien of the aforesaid No. 1 Mortgage and to all advances heretofore made but not any modification, extension, replacement, renewal, or to any future advances made thereunder.
- 2. This Agreement may not be changed or terminate orally. This Agreement shall bind and inure to the benefit of the parties hereto, their respective heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF the parties hereto have hereunder set their hands and seals all done as of the day and year

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first above stated.	
	Maine Mortgage Company
ATTEST	$\langle X_1 \rangle_{\Omega}$
	By: Ollies a. Olling
	IAA Credit Union
ATTEST: A ATTEST	
	By tellene House
Join (Indees Or	
	Val 19 aprend
	Virgil H. Applequist
	Dage n. (Isolianist
And the Control of th	Jare N. Applequist
Marian Company	
	9/2 · ·
STATE OF ILLINOIS )	
)ss.	
COUNTY OF COOK	
MARY	
I Sollie IM the undersigned, a Notary Public i	in and for the County and State aforesaid, do hereby certify that
C.W. MAEGDUN, personally known to me to be the	e PRESIDENT of Maire Mortgage Company, and,
RAY GRISH , personally known to me to be the	he SECRETARY of said corporation, and personally
known to me to be the same persons whose names are	subscribed to the foregoing instrument, ar peared before me this
day in person and severally acknowledged that as such	PRESIDENT and SECRETARY the signed and
delivered the said instrument as PRESIDENT and	SECRETARY of said corporation, and caused the
corporate seal of said corporation to be affixed thereto	pursuant to authority given by the Board of Directors of said
	ree and voluntary act and deed of said corporation, for the uses
and purposes therein set forth.	, and resulting account and a second a second and a second a second and a second a second and a second and a second and a
and purposes therein set form.	
Given under my hand and official seal this H	day of March, 2001.
Given under my name and official sear this b	
······································	Mary Solheim
"OFFICIAL SEAL"	Notary Public
Mary Solheim	My Commission Expires:
[Seal] Notary Public, State of Illinois My Commission Exp. 09/14/2001	wiy Commission Expires.
and the second	•

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## UNOFFICIAL COPY 297007 Page 3 of 3

STATE OF ILLINOIS	)		
	) ss.		
COUNTY OF Woodfor	d)		
I, <u>Nikki J. Brown</u>	_, the undersigned, a Notary Publ	ic in and for the County and State a	foresaid, do hereby certify
	<u>•</u>	ice President of Lending of IAA Cr	
		Presidentof Operations of said corp	
known to me to be the s	ame persons whose names are su	bscribed to the foregoing instrumen	t, appeared before me this
day in person and severa	ally acknowledged that as such $\underline{V}$	ice President of Lending and Vice	President of Operations,
• •		sident of Lending and Vice Presid	
		ation to be affixed thereto, pursuant	
Board of Directors of sa	nd cc. poration as their free and v	oluntary act, and as the free and vol	untary act and deed of said
corporation, for the uses	s and purposes therein set forth.		
Given under my	y hand and official seal this 26th	day of March 2001.	
		Vr. u.	R
	E OFFICIAL SEAL.	Notary Public My Commission Expires:	mour
	NIKKI J BROWN	Notary Public	D-30 01
[Seal]	NOTARY PUBLIC, STATE OF ILLINO' MY COMMISSION EXPIRES:08/30/L		1-30-04
STATE OF ILLINOIS	)		
	) ss.	Y)×	
COUNTY OF	_)	4	
Ι,,	, the undersigned, a Notary Public	in and for the County and State afo	oresaid, do hereby certify
That Virgil H. Applequ	iist and Jane N. Applequist, perso	nally known to me to be the same p	erson(s) whose names are
subscribed to the forego	oing instrument, appeared before	ne this day in person and ack rowled	dged that they signed and
delivered the said instru	ment as their free and voluntary a	act, and as the free and voluntary ac	t and deed of said
corporation, for the uses	s and purposes therein set forth.		t and deed of said
Given under my hand	d and official seal this	day of March, 2001.	6
		Notary Public	

My Commission Expires:

[Seal]