

UNOFFICIAL COPY 0010297459

Loan #: 99-12860

Prepared By:

LAKESHORE TITLE AGENCY
1301 HIGGINS RD
ELK GROVE VILLAGE, IL 60007

1499/0072 11 001 Page 1 of 1
2001-04-12 15:44:13
Cook County Recorder 23.50



When Recorded Mail To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

01021278

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 1 p8

LOAN NO. 99-12860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, 4TH FLOOR, CINCINNATI, OHIO 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2001 executed by EUGENIA KRALIS, WIDOWED NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 1 E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2724 W. RASCHER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24447489 AS AMENDED, IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-12-210-058-1003

Doc# 0010297458

P.I.N.: 13-12-210-058-1003

Commonly known as: 2724 W. RASCHER AVE #1E, CHICAGO, ILLINOIS 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On MARCH 28, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: LAKESHORE TITLE AGENCY
Its: ATTORNEY IN FACT

Eugenia Kralis
Witness:

Notary Public *Christine*
ILLINOIS COOK County,
My commission Expires:

