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2001-04-12 10:18:19

Cook County Recorder

25.50

30770846 03/13/01

CHICAGO, IL 60613

RELEASE DEED

MAIL TO:
SCOTT ALLEN PRESLEY
4240 N KENMORE AVENUE
#55
CHICAGO, IL 60613
NAME & ADDRESS OF TAXPAYER:
SCOTT ALLEN PRESLEY
4240 N KENMORE AVENUE
#55

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SCOTT AT LEN PRESLEY CHERI LYNN PRESLEY of the County of Cook and State of II LYNOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/25/97, and recorded in the Recorder's Orfice of Cook County, in the State of ILLINOIS, as Document No. 97219077, Pin No. 14-17-401-017 & 14-17-401-018, Book No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 97219078 DATE: 03/31/97
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MARCH 26, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

LORLMILLER

ASSISTANT VICE PRESIDENT AND STATE OF THE ST

ANGELA GRACE

ASSISTANT SECRETARY

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

SCOTT ALLEN PRESLEY CHERI LYNN PRESLEY 4240 N KENMORE AVENUE 5S CHICAGO, IL 60613

ILREL1

Sy P.3 Sky EX

30770846 03/13/01

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LORI MILLER ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 26, 2001

CARMEN Y. VARGAS

Notary Public

My commission expires on

Coot County Clart's Office CARMEN Y, VARGAS otary Public — California Comm. Expires May 11,200

UNOFFICIAL COPY

ADRAY Y MANROO

Clark's Office

PARCEL 1:THAT PART OF LOT 14 AND THE NORTH 44 FEET OF LOT 15 (EXCEPT THE WEST 25 FEET OF SAID LOTS) IN BLOCK 3 IN BUENA PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A SINGLE TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, 125.0 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 47.0 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID TRACT, SAID POINT ALSO BEING THE PLACE OF BEGINNING; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID TRACT, 40.86 FEET TO THE CLNIER LINE OF AN EXISTING PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID PARTY WALL, 29.50 FEET TO THE EASTERLY EXTENSION OF THESOUTH FACE OF AN EXISTING BRICK WALL, THENCE WEST ALONG SAID EASTERLY EXTENSION, 40.86 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 29.50 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 29.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH-AND DEFINED IN THE DECLARATION-OF-EASEMENTS-RECORDED AS DOCUMENT NO. 96980154 AND AS CREATED BY DEED PATED 3-25-97 AND RECORDED AS DOCUMENT NO. 721 Q675 FROM DELPHI COURT TOWNHOMES, INC., TO CHERYL L. PRESLEY AND SCOTT PRESLEY FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESCORS OR ASSIGNS AS EASEMENTS APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE L'ASFMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 96980154 AND GRANTORS MAKE THE CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.