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Cook County Recorder



Recording requested by Countrywide Home Loans, When recorded mail to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Attn: YOLANDA PEREZ

CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 7685113 9012975

For value received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

OLD KENT MORTGACE P. O. BOX 1604, (rand Rapids, MI. 49501

All its interest under that certain Mortgage dated 11/03/00, Executed by: ALCIRA MUNOZ & A MARRIFD TO. ARMENDO REY
Mortgagor as per MORTGAG: recorded as Instrument No. 00882172 on 11/09/00 in of official records in the County Page Recorder's Office of COOK Courty, ILLINOIS.
Tax Parcel = 13342270420000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$158,692.00 2018 N TRIPP AVENUE, CHICAGO, IL 60639

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration System, Inc. ("MERS")

Dated: 3/14/01 State of California County of Ventura

CONNIE BROWN

ASSISTANT SECRETARY

On 3/14/01 before me, Y. T. PEREZ , personally appeared CON IE BROWN ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/tier signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal Witness my hand and official seal.

Signature

Prepared by: Yolanda Perez

1800 Tapo Canyon Road, Simi Valley, CA 93062 Phone # (805) 577-4749

MIN: 100053000030766152

MERS Phone: 1-888-679-6377

Y, T, PEREZ Commission # 1238147

iotary Public — California **Ventura County** My Comm. Expires Oct 16, 2003

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 30 (EXCEPT THE SOUTH 1.25 INCHES OF THE WEST 9 FEET OF THE EAST 88 FEET AND 3 INCHES OF SAID LOT) IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

GIT72AL 02/00 LB

PP (

01/24/01

13:28:00