

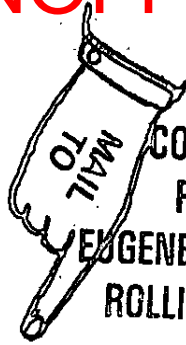
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04/01/005 91 005 Page 1 of 3  
2001-04-12 16:16:18  
Cook County Recorder 25.50



Illinois  
County of: COOK  
Loan No: 703131  
Investor No.: 6627327  
Pool No.:



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

When Recorded Mail To:  
Ryland Mortgage Company  
14555 North Hayden Road Suite 100  
Scottsdale, Arizona 85260  
Attn: Marketing Operations  
Prepared by: Nancy Britz

ROLLING MEADOWS  
EUGENE "GENE" MOORE  
RECORDER

COOK COUNTY This Line for Recorder's Use

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026  
FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain Mortgage dated February 1, 2001 executed by: KIM J. LONG and HEATHER LONG ("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 0010135688 on 2/21/2001 in Book, Volume or Liber No. \* at Page \* of Official Records in the office of the County Recorder of COOK county, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A"

Property Address known as: 1868 NORTH BISSELL STREET  
CHICAGO, IL 60614

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/TAX I.D.#: 14-32-411-054

252

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11/15/2015 10:05 AM  
605771211

Property of Cook County Clerk's Office

Dated: February 26, 2001

Ryland Mortgage Company  
14555 North Hayden Road Suite 100  
Scottsdale, AZ 85260

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:  
**Ryland Mortgage Company, Assignor**



By: Rebekah Hoffman  
Rebekah Hoffman, Assistant Secretary

By: Michelle Lightfoot  
Michelle Lightfoot, Assistant Secretary

State of Arizona )

) SS

County of Maricopa )

On February 26, 2001, before me, Lana Lopez, personally appeared Rebekah Hoffman and Michelle Lightfoot, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

Lana Lopez  
Notary Public: **LANA LOPEZ**  
My Commission Expires: 09/20/04  
County of Residence Maricopa



(Notary Stamp here)

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Property of Cook County Clerk's Office



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0010135688

9307/0132 45 001 Page 1 of 6  
2001-02-21 10:37:06  
Cook County Recorder 31.50

Countryside Home Loans



610 6627327 D2 001 001  
OBJTYP ACCT# DSGTYP SEGS INST

66273-7

MIN# 10005050007031319

MORTGAGE

703131

THIS MORTGAGE is made this 01ST day of FEBRUARY, 2001, between the Mortgagor, KIM J. LONG AND HEATHER LONG, HUSBAND AND WIFE

60

(herein "Borrower"), and the Mortgagee,

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF OHIO

, whose address is

6300 CANOGA AVENUE, 14TH FLOOR, WOODLAND HILLS, CALIFORNIA 91367

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 162,000.00, which indebtedness is evidenced by Borrower's note dated FEBRUARY 01, 2001 and extensions and renewals thereof (herein "Note"), providing for monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on MARCH 01, 2016;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

THE NORTH 24 1/4 FEET OF THE SOUTH 48 1/2 FEET OF LOT 25 (EXCEPT THE WEST 65 FEET THEREOF) OF SUBDIVISION BLOCK 4 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 1868 N. BISSELL STREET,

[Street]

CHICAGO

, Illinois 60614

(herein "Property Address");

[City]

[Zip Code]

ILLINOIS—SECOND MORTGAGE—1/80—FNMA/FHLMC UNIFORM INSTRUMENT

Form 3814

90IL: 04/97

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KOL HL

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TICOR TITLE INSURANCE