

11916533 3/3

UNOFFICIAL COPY

0010297947

Prepared By:

LIZ PAVON
5043 WARREN STREET
SKOKIE, ILLINOIS 60077

177/0520 45 001 Page 1 of 2
2001-04-12 13:48:02
Cook County Recorder 23.00

BOX 370



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998256807

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 2001**
executed by **LEAH E TERCHEK AND**
ALEXANDER PEREZ JR, HUSBAND AND WIFE
to **TWA CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5043 WARREN STREET**
SKOKIE, ILLINOIS 60077
and recorded in Book/Volume No.

10297946

page(s) _____, as Document No.
_____ County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3940 N OCONTO, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

TWA CORPORATION

On **MARCH 30, 2001** before _____
(Date of Execution)

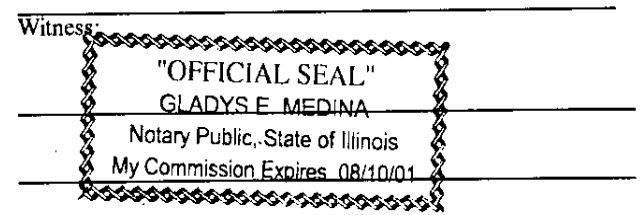
me, the undersigned a Notary Public in and for said
County and State, personally appeared

Liz Pavon
By: **LIZ PAVON**
Its: **Secretary**

known to me to be the *LIZ PAVON*
and *Secretary*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Notary Public *Gladys E. Medina*
_____ County,
My Commission Expires *Aug 10, 2001*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

10297947

Property of Cook County Clerk's Office

Plat # 12-44-207-030

LOT THIRTY NINE(39) IN BLOCK TWO(2) IN W.F KAISER AND COMPANY'S IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH TWENTY (20) ACRES (EXCEPT THE SOUTH FORTY SEVEN AND THREE TENTHS (47.3) FEET THEREOF) OF THAT PART SOUTH OF THE INDIAN BOUNDARY LINE OF THE FRACTIONAL EAST HALF OF THE INDIAN BOUNDARY LINE OF THE FRACTIONAL EAST HALF OF THE FRACTIONAL NORTH EAST QUARTER OF SECTION TWENTY FOUR(24) TOWNSHIP FORTY (40) NORTH, RANGE TWELVE(12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998256807