

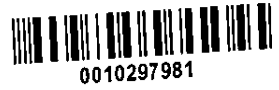
Prepared By

UNOFFICIAL COPY

0010297981

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

1486/0279 27 001 Page 1 of 2
2001-04-12 14:25:58
Cook County Recorder 23.00



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998275324

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**5151 CORPORATE DRIVE
TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 3, 2001**
executed by **JIN WOOK CHO, UNMARKED MAN**

0010297980

to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4508 CONCORD LANE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP

On **APRIL 9, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
6282 N. Cicero Ave. Chicago, IL 60646
known to me to be the

and **Byung H. Park**
known to me to be **president**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **Byung H. Park**
Its: **President**

By: _____
Its: _____

Witness: _____
**OFFICIAL SEAL
HELEN LEE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/15/04**

Notary Public _____ County,
My Commission Expires **4/15/2004**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

04-30-211-027-1026

Property of Cook County Clerk's Office

UNIT 7-3-K-4508 IN GLENVIEW PLACE CONDOMINIUM, BEING A RESUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 29 AND THE NORTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 1, 1988 AS DOCUMENT NUMBER 98251385, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998275324

0010297981