



Record And Return To:  
BRB Abstracting Inc.  
12970 W. Bluemound Rd. Suite 105  
Elm Grove, WI 53122  
262-784-8100

This form was prepared by: ERIC M. RATZMANN, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp. a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837 a certain Mortgage dated January 12, 2001, made and executed by RENALDO GARCIA and ERICA GARCIA, HUSBAND AND WIFE

to and in favor of GN Mortgage Corporation, A WISCONSIN CORP. upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 13-28-402-028-0000  
Property Address: 4940 WEST PARKER AVENUE, Chicago, IL 60639  
such Mortgage having been given to secure payment of One Hundred Ninety Three Thousand Six Hundred Eleven Dollars & No/Cents (\$ 193,611.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010052401 ) of the 1-22-2001 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003647583  
Inv. #: 1970027496



# UNOFFICIAL COPY

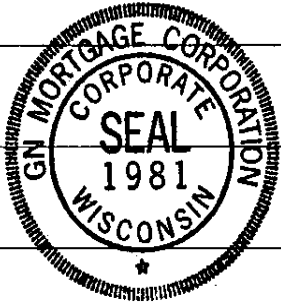
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 23, 2001

Witness

Witness

Witness

Seal:



GN Mortgage Corporation

(Assignor)

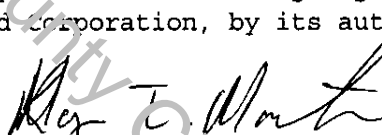
By:

(Signature)

MARIE E. CZERWINSKI  
ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN )  
MILWAUKEE County. )

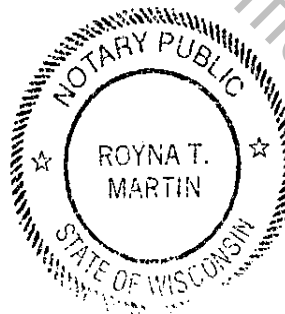
Personally came before me this 23rd day of February, 2001  
MARIE E. CZERWINSKI, ASSISTANT VICE PRESIDENT  
of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.

  
Notary Public MILWAUKEE County,  
ROYNA T. MARTIN  
My Commission Expires November 10, 2002

995(IL) (9608).01 UM31 9608.05

Page 2 of 2

DOC #: 703102 APPL #: 0003647583 LOAN #: 0003647583



0010298380

# UNOFFICIAL COPY

EXHIBIT A

## Legal Description Continued

**Borrowers:** RENALDO GARCIA  
ERICA GARCIA

**Property Address:** 4940 WEST PARKER AVENUE  
Chicago, IL 60639

LOT 32 (EXCEPT THE WEST 8 1/3 FEET THEREOF) AND LOT 33 (EXCEPT THE EAST 8 FEET 4 INCHES THEREOF) IN BLOCK 2 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.