

UNOFFICIAL COPY

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1486/0298 27 001 Page 1 of 1  
2001-04-12 14:36:19  
Cook County Recorder 43.00



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PREPARED BY: JUDI VAUGHAN  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 1933349

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JESSE LOPEZ, SINGLE and LORENA TORRES-CASTILLO, SINGLE

and dated 03/26/01, to MORTGAGE BANCORP SERVICES

0010298312

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 4012 IN WOODLAND HEIGHTS UNIT NO. 11, BEING A SUBDIVISION IN SECTION  
26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN HANOVER TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED IN  
RECORDERS OFFICE JUNE 24, 1969 AS DOCUMENT 20880926 IN COOK COUNTY,  
ILLINOIS.

PIN 06-26-403-014

ALSO KNOWN AS: 628 ARNOLD AVENUE, STREAMWOOD, ILLINOIS 60107  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On March 26th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JOHN PESZEK  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

TREASURER  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Kelly Masterton COUNTY Cook  
My Commission Expires 06-29-03  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: [Signature]  
Its: TREASURER  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

