GEORGE E. COLE® **LEGAL FORMS** 

UNOFFICIAL CO No. 840 REC

March 1996

5493/0083 82 002 Page 1 of

2001-04-13 13:37:06

Cook County Recorder

23.50

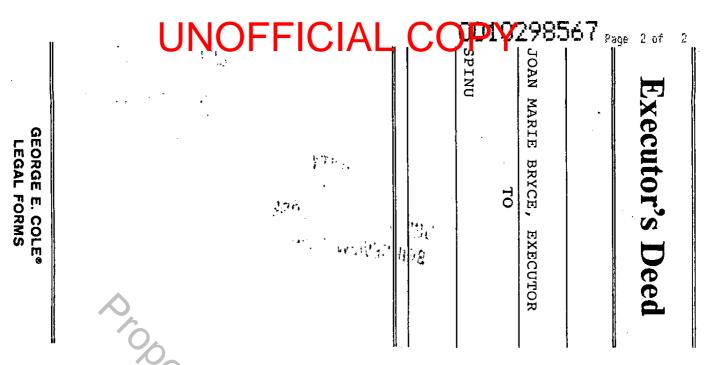
## **DEED EXECUTOR'S** (Illinois)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller makes any warranty with merchantability or fitness for a particue GENE "GENE" MOORE purpose.

COOK COUNTY RECORDER

0010298567

purpose.	BRIDGEAIEAR	)( ) ( )	
The grantor,			
JOAN MARIE BYYCE	s executor of the v	Above Space for Rec	corder's use only Shelby , deceased , by
virtue of letters of testamentar, i.su	ed to her	by the	Circuit coun
of Cook County, State of			_
in and by said will and in pursuance	e of every other power and au	thority her	_ enabling, and in consideration
of the sum of \$131,500.00-			
do <u>es</u> hereby quit claim ar 82nd St., Chicago, Il	nd convey unto ARXISTIC	A SPINU and OLIVI (Name and Address of G	A SPINU, 4119 W.
the following described real esta *HUSBAND AND WIFE AS TE	NANTS BY THE ENTIRET		
Permanent Real Estate Index Numb	per(s): 19-28-411-0	018-0050	
Address(es) of real estate: 775			159
Dated this day of A		Dan mare B	
"OFFICIAL SEAL"  LYNDA A. NOTO  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/200	*	As executor as aformation of the second of t	CE(SEAL)
State of Illinois, County of	Y CERTIFY that		Public in and for said County,  OR, personally known to me
to be ti	he same person wh	nose name <u>is</u> subsc	ribed to the foregoing instrument,
appear	red before me this day in perso	n, and acknowledged that	s h e signed, sealed and
delive	1	h er free and voluntary	act as such executor, for the
Given under my hand and office	cial/seal, this 10 7	day of	April XX 2001
Commission expires /2-//-D	<u> </u>	Typida U.	1600
This instrument was prepa		urke, Ltd.,10345 ame and Address)	TARY PUBLIC S.Western Ave.,Chica Il. 60643



## LEGAL DESCRIPTION:

Lot 23 in Block 4 in Frederick H. Bartlett's Third Addition to Greater 79th Street Subdivision being a Subdivision of Southeast 1/4 Northwest 1/4 Southeast 1/4 and East 1/2 Southwest 1/4 Southeast 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

City of Burbank

657.51 Six Hundred & Fifty-seven & .50/100

4/4/01

Real Estate Transaction Stamp

