

Prepared By:

UNOFFICIAL COPY

Melina Melco
5600 NORTH RIVER ROAD-SUITE 800
ROSEMONT, ILLINOIS 60018

0010298871

5491/0099 15 005 Page 1 of 2
2001-04-13 10:29:28
Cook County Recorder 23.50



and When Recorded Mail To

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

01-2008 (2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998266727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 3, 2001** executed by **Jose S. Cruz AND Luz Ermila Cruz, HIS WIFE, AS JOINT TENANTS**

to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5600 NORTH RIVER ROAD-SUITE 800 ROSEMONT, ILLINOIS 60018**

0010298870

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **12313 S. Green St., Calumet Park, ILLINOIS 60827**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

HORIZON FINANCIAL CENTER, INC.

On **APRIL 9, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CHRIS HAGGARD

known to me to be the **PRESIDENT** and

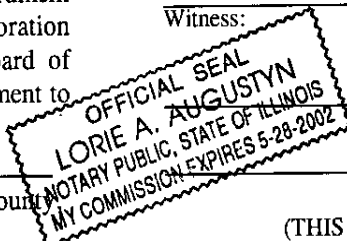
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: *Chris Haggard*
Its: *President.*

By:
Its:

Witness:



My Commission Expires

Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8/2/01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

998266727

RIDER - LEGAL DESCRIPTION

LOTS 6 AND 7 IN BLOCK 1 OF H.C. GRAYS ADDITION TO WEST PULLMAN BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH 26-2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-29-407-005

25-29-407-006