

RELEASE DEED

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9/8/0144 53 001 Page 1 of 2

2001-03-14 10:11:04

Cook County Recorder 23.50



Mail To:

WILLIAM M LITTMANN  
DONALD J COSLEY  
4238 N. HOLLAND  
ARLINGTON Hts, IL

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 19272077

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto WILLIAM M LITTMANN A MARRIED MAN AND BARRY E. LITTMANN A SINGLE MAN AND DONALD J COSLEY A SINGLE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 16TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97974274, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

\*MAN  
SEE ATTACHED EXHIBIT A  
02-02-200-003-0000  
02-02-200-004-0000  
02-02-200-005-0000  
02-02-200-006-0000  
Permanent Index Number(s): 02022000030000  
Executed on September 06, 2000

Mortgage Electronic Registration Systems, Inc.  
(MERS)

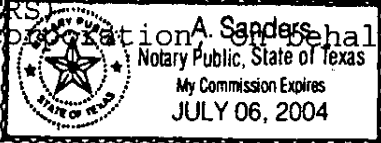


By Caroline Bramon  
CAROLINE BRAMON, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on September 06, 2000 by CAROLINE BRAMON, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc.

(MERS) a corporation. A Sanders on behalf of said corporation.



A. Sanders  
Notary Public

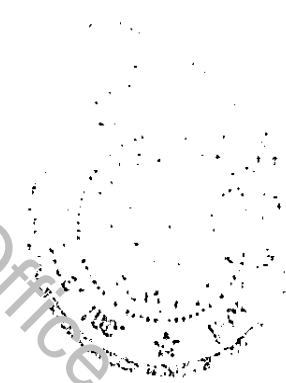
Paid in Full: 00-08-10  
Requested by: ALEX SANDERS  
MIN No.: 100010980000700962  
SANDA 5402-11AUG00

Inv.Pool C69-286  
PFIL - 071800DM

ATGF, INC.

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Property of Cook County Clerk's Office



*[Faint handwritten signature]*

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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 482 IN THE DEERPATH LAKE OF PALATINE CONDOMINIUM, AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOTS 1, 2 AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96702606, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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99086173541



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