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2001-03-14 08:14:23

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

JOHN R JOHNSON

3231 N PARIS

CHICAGO, IL 60634

Loan No. 501845101

Prepared by:

GMAC MORTGAGE CORPORATION

3451 Hammond Avenue

Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **3231 N PARIS, CHICAGO**

Permanent Tax No.: **12234280070000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JOHN R JOHNSON, IV**, to **GMAC MORTGAGE CORPORATION** on **March 16, 2000**, and recorded in Document No. **00217605**, Book **2313**, Page **0136**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 28, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberta Pettengill
Roberta Pettengill, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

Linda Anders
Linda Anders



STATE OF IOWA

County of Black Hawk

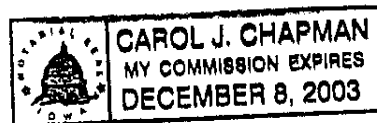
On **February 28, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**

Expiration Date: **12/08/2003**

2001-02-27



(Notary's Seal)

*WATCH
10:39*

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LOT 28 IN BLOCK 10 IN FEUERBORN AND KLODE'S BELMONT TERRACE
SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ SOUTH OF THE INDIAN BOUNDARY LINE OF
THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23 TOWNSHIP 40 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office