

# UNOFFICIAL COPY



0010200289

WHEN RECORDED MAIL TO:  
**JOHN K KENWARD  
KATHERINE KENWARD  
2829 BIRCH RD  
HOMEWOOD, IL 60430**

**0010200289**

9782/0017 52 001 Page 1 of 2  
**2001-03-14 08:32:14**  
Cook County Recorder 23.00

Loan No. **306815335**

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows. to-wit:

Property Address: **2829 BIRCH RD, HOMEWOOD**

Permanent Tax No. **3101050250000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JOHN KEVIN KENWARD AND KATHERINE KENWARD**, to **THE FINANCIAL CENTER OF ILLINOIS, INC** on November 17, 1993, and recorded in Document No. **94034832**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **THE HUNTINGTON MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 27, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: 

**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: 

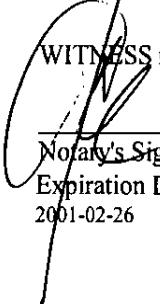
Linda Anders

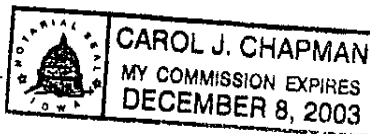


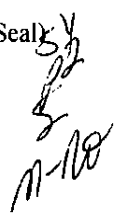
STATE OF IOWA  
County of Black Hawk

On **February 27, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **Carol J. Chapman**  
Expiration Date: **12/08/2003**  
2001-02-26



(Notary's Seal) 

LOT 4 IN MCDONALD'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15015429, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 31-01-105-025, VOLUME 178

Property of Cook County Clerk's Office