UNOFFICIAL COPY

WHEN RECORDED MAIL TO: **JOSE D RODRIGUEZ** MIRIAM M RODRIGUEZ 2907 NORTH NASHVILLE AVENUE CHICAGO, IL 60634

Loan No. 355003414

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

0010200290

9782/0018 52 001 Page 1 of 2 2001-03-14 08:32:36

Cook County Recorder

23.00



RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration System, Inc. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2007 NORTH NASHVILLE AVENUE, CHICAGO

Permanent Tax No. 12302200400000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOSE D RODRIGUEZ AND MARIAM M RODRIGUEZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on June 28, 2000, and recorded in Document No. 00505312, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-describe u.
Witness their hands and seals, this February 28, 2001.

ATTEST: Linda Anders Mortgage Electronic Registration System, Inc.

Roberta Pette gill, Assistant Secretary at, .

Strice P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

On February 28, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITMESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date:

12/08/2003

2001-02-23

MERS MIN#: 100053000030363729

MERS PHONE#: 1-888-679-6377

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2003

(Notary's Seal)



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Property of Coot County Clerk's Office

Loan No. 355003414

EXHIBIT A

LOT 38 IN TENUTA AND BOGOT'S RESUBDIVISION OF LOTS 37 AND 80 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TH IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office