

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LEO J HOFFMAN
CAROL HOFFMAN
764 N BROOKDALE DR
SCHAUMBURG, IL 60194

0010200311

9782/0039 52 001 Page 1 of 2
2001-03-14 08:40:55
Cook County Recorder 23.50



Loan No. 008196107

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1733 BROOKDALE DR, SCHAU MBURG**

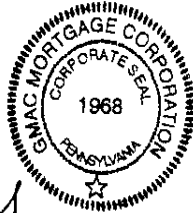
Permanent Tax No.: **02000754529**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **LEO J. HOFFMAN AND CAROL HOFFMAN**, to **HOUSEHOLD BANK, FSB** on **March 12, 1987**, and recorded in Document No. **87-161792**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **WELLS FARGO BANK, N.A.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 19, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On **February 19, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
001-02-12



(Notary's Seal)

*SV
L
M*

UNOFFICIAL COPY

0010200311

Page 2 of 2

Loan No. 008196107

EXHIBIT A

LOT 83 IN CUTTERS MILL UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 ESAT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242102, IN COOK COUNTY, ILLI NOIS.

Property of Cook County Clerk's Office