



0010200482

OFB No. 367292D

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AURORA NATIONAL BANK located at 2 South Broadway, Aurora, Illinois 60505 hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL
5901 East Fowler Avenue
Tampa, Florida 33617

all beneficial interest under that certain Mortgage, dated August 27, 1998, executed by:
GUADALUPE GONZALES AND HERLINDA GONZALES, HUSBAND AND WIFE, AS JOINT
TENANTS

and recorded 9/15/98, as Document No 98821050 in Book, Page
of Official Records in the office of the County Recorder of COOK County, State of Illinois

Original Mortgagee: Aurora National Bank

Property address: 1260 N Wheeling Road, Mount Prospect, Illinois 60056
Tax ID# Parcel # 03-27-402-029
Mortgage Amount: \$83,200.00 Lot, Block, Section

SEE ATTACHED

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: February 27, 2001

AURORA NATIONAL BANK

Attest by:

[Signature]
Name: F.E. Laquith
Title: Vice President

[Signature]
Name: Lisa Spidel
Title: Document Signer

Witness:

[Signature]
Name: Kathleen Carberry
Title: Assignment Specialist

Assignment of Mortgage, Page 2  
Loan Number FC8095013 / OFB# 3672920,  
Borrower: GUADALUPE GONZALES AND HERLINDA GONZALES, HUSBAND AND WIFE,  
AS JOINT TENANTS

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH ) ss.

On this 27 February, 2001, before me Mercy C. Torra, a Notary Public for the aforesaid state and county, personally appeared Lisa Spidel, Document Signer for AURORA NATIONAL BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Prepared By:

Katheleen Carberry  
Loan #: FC8095013 / OFB# 3672920  
Record and Return To:  
Citifinancial Mortgage Company  
P.O. Box 271329, Tampa, FL 33688-1329

*Mercy C. Torra*  
Notary



MERCY C. TORRA  
COMMISSION # CC722602  
EXPIRES MAY 04, 2002  
BONDED THROUGH  
ADVANTAGE NOTARY OF FLORIDA

## EXHIBIT "A"

LOAN #: 3672920

Parcel 1: The West 20.50 feet as measured on the south line thereof of that part lying east of a line drawn parallel with the east line from a point on said south line 158.33 feet west of the southeast corner thereof and lying south of the south line of the most northerly 30.00 feet, as measured at right angles to the north line of the following described tract; that part of lot 2, 3 and 4 and Outlot "A" in Brickman Manor, first addition, unit number 1, being a subdivision of part of the east 1/2 of the southeast 1/4 of section 27 and part of the west 1/2 of the west 1/2 of the southwest 1/4 of section 26, township 42 north, range 11 East of the Third Principal Meridian, described as follows: Beginning at a point in the east line of said lot 3 which is 29.00 feet south of the northeast corner of lot 3; thence west parallel with the north line of said lot 3 a distance of 100.00 feet thence north parallel with the east line of lot 3, a distance of 21.00 feet thence west parallel with the north line of lot 3; a distance of 24.00 feet thence north parallel with the east line of lots 2 and 3 a distance of 30.00 feet; thence west parallel with the north line of lot 3 and said line extended a distance of 152.52 feet to the west line of Outlot "A" a distance of 116.00 feet to a line 26.00 feet south of and parallel with the north line of lot 4 extended a distance of 261.01 feet to the east line of lot 4; thence north along the east line of lots 3 and 4, a distance of 65.00 feet to the point of beginning, in Cook County, Illinois.

Parcel 2: The west 12.00 feet of the east 72.00 feet as measured on the north and south lines thereof of the most northerly 30.00 feet, as measured at right angles to the north line thereof; of the following described tract; that part of lots 2, 3 and 4 and Outlot "A" in Brickman Manor, first addition, Unit number 1, being a subdivision of part of the east 1/2 of the southeast 1/4 of section 27 and part of the west 1/2 of the west 1/2 of the southwest 1/4 of section 26, township 42 north, range 11, east of the third principal meridian, described as follows; beginning at a point in the east line of said lot 3 which is 29.00 feet south of the northeast corner of lot 3, thence west parallel with the north line of said lot 3, a distance of 100.00 feet; thence North parallel with the east line of lot 3, a distance of 21.00 feet; thence west parallel with the north line of lot 3; a distance of 24.00 feet; thence north parallel with the east line of lots 2 and 3, a distance of 30.00 feet; thence west parallel with the north line of lot 3 and said line extended a distance of 152.52 feet to the west line of Outlot "A" thence south along the west line of Outlot "A" a distance of 116.00 feet to a line 26.00 feet south of and parallel with the north line of lot 4 extended west thence east along said line 26.00 feet south of and parallel with the north line of said lot 4 and said line extended a distance of 276.01 feet to the east line of lot 4, thence north along the east line of lots 3 and 4 a distance of 65.00 feet to the point of beginning, in Cook County, Illinois.

Recorder's Office